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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/14/2023 03:53 PM PG: 1 OF 3

WHEN RECORDED MAIL TO:

Jonathan Darvill
2723 River Rd
Phillipsburg, NJ 08865-8011

[Space Above This Line For Recording Data]

Effective Date: **November 21, 2022**

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **MONEY WITH MEANING FUND, LLC**, (Assignor) whose address is **300 SOUTH ORANGE AVE SUITE 1000, ORLANDO, FL 32801**, hereby assigns, and transfers to **SOLID NOTES LLC** (Assignee) whose address is **141 ROBERT E. LEE BLVD # 1105, NEW ORLEANS, LA 70124**, all its right, title and interest in and to a certain Mortgage, executed by **GRACIELA DIAZ** with an original principal amount of **\$74,298.00** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY**, and bearing the date of **March 6, 2008** and recorded as Instrument Number **0808140138** on **March 21, 2008**, in Book **N/A** on Page(s) **N/A** of Official Records in the County Recorder's office of **COOK** County, State of **ILLINOIS**, describing land therein as: See Legal description attached hereto and made part hereof as Exhibit "A".

Commonly known as: **604 W 14TH PLACE, CHICAGO HEIGHTS, IL 60411**

APN/Parcel Number: **32-19-306-014**

TOGETHER with the note or notes therein described or referred to, the money due and to become thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is **seventy-four thousand, two hundred ninety-eight dollars and zero cents (\$74,298.00)**.

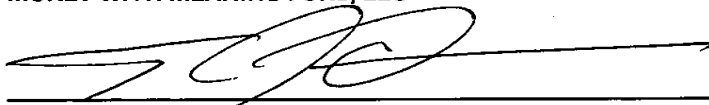
PROCESSED BY COOK COUNTY Clerk's Office

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IN WITNESS WHEREOF, the Assignor has caused these presents to be signed by its duly authorized officer this 6th day of December, 2023.

By: **MONEY WITH MEANING FUND, LLC**

Signature:


TERRENCE OSTERMAN, MGR

State of Florida

County of Orange

On Dec 11, 2023 before me, Mary J. Sekac, Notary Public personally appeared **TERRENCE OSTERMAN** who proved to me on the basis of satisfactory evidence to be the person(s) who name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) as **MGR**, and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Florida that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Mary J. Sekac
Signature of Notary Public



PROPERTY OF ORANGE COUNTY CLERK'S OFFICE

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EXHIBIT "A"

THE NORTH HALF OF THE EAST HALF OF LOT 47 IN HILLTOP LAND COMPANY SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE WEST 255 ACRES OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 32-19-306414

Property of Cook County Clerk's Office