UNOFFICIAL CO

Doc#. 2334833246 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 12/14/2023 12:07 PM Pg: 1 of 2

This instrument drafted by and after recording return to: McKenzie Palchak Rocket Mortgage, LLC 635 Woodward Ave. Detroit, MI 48226 800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3363569234

That a certain mortgogo in the original principal amount of \$229,500.00, executed by JOHN JEFFREY WATT, AN UNMARRIED MAN ic viortgage Electronic Registration Systems, Inc, as mortgagee, as nominee

for MILLENNIUM BANK, in successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated May 22, 2014 and recorded June 12, 2014 in Document No. 1416333125, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 14-21-110-048-1353 AND 14-21-110-048-1801 Commonly known as: 3660 N Lake Shore Dr Apt 2013 Chicago IL, 60613

SEE ATTACHED LEGAL DESCRIPTION

Dated this December 8, 2023

SIGNED:

Mortgage Electronic Registration Systems, Inc., as mortgagee, as no mee for

MILLENNIUM BANK, its successors and assigns

By: Andrew Curd

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

COUNTY OF WAYNE)

3/6/4's Offic On December 8, 2023, before me, McKenzie Palchak, the above signed officer, Andrew Curd, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for MILLENNIUM BANK, its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for MILLENNIUM BANK, its successors and assigns.

Notary Public, State of Michigan, County of WAYNE

My Commission Expires: January 24, 2028

Acting in the County of Wayne

MCKENZIE PALCHAK NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF WAYNE

My Commission Expires January 24, 2028 Acting in the County of WAYNE

MIN: 101199114040006575 MERS Phone: (888) 679-6377

q03363569234 0942 003 0101

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: UNITS 2013 AND P-370 IN THE NEW YORK PRIVATE RESIDENCES, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 7 IN HUNDLEY'S SUBDIVISION OF LOTS OF PINE GROVE SUBDIVISION OF THE NORTHWEST FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM PLOCACED AS DOCUMENT NUMBER 00973568, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERFORMS INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF INGRESS AND EGRESS EASEMENT RECORDED AS DOCUMENT NUMBER 00973566, RECIPROCAL EASEMENT AND DEVELOPMENT RIGHTS AGREEMENT RECORDED AS DOCUMENT NUMBER 00973565 AND DECLARATION OF COVENANTS, COND. T. ONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00971567.