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Doc#: 2334833228 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/14/2023 11:43 AM Pg: 1 of 3

ILLINOIS

COUNTY OF **COOK (A)**
LOAN NO.: 3484644331

PREPARED BY: **TRACY ALBERTSON**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 14-21-106-046-1048



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR ROCKET MORTGAGE, LLC, FKA QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 22, 2021** executed by **JANET E. HENDERSON AKA JANET HENDERSON AND DEBORAH MELESIO, A MARRIED COUPLE**, Mortgagor to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR ROCKET MORTGAGE, LLC, FKA QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **SEPTEMBER 28, 2021** as Instrument No. **2127110027** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **3740 N LAKE SHORE DR, APT 10A, CHICAGO, ILLINOIS 60613-4201**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 13, 2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS **NOMINEE FOR ROCKET MORTGAGE, LLC, FKA QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**

TRACY ALBERTSON, VICE PRESIDENT

POD: 20231208

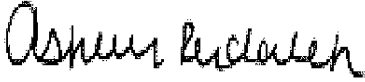
QL8040120IM - LR - IL



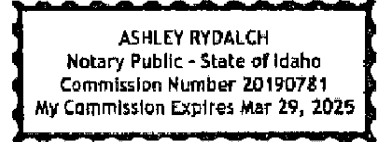
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **DECEMBER 13, 2023**, before me, **ASHLEY RYDALCH**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR ROCKET MORTGAGE, LLC, FKA QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



This document contains electronic signatures.

Property of Cook County Clerk's Office

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QL8040120IM - 3484644331 - HENDERSON

LEGAL DESCRIPTION

UNIT 3740-10-A IN THE 3730-3740 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL')

LOTS 1, 2 AND 3 IN OWNER'S DIVISION OF LOT 4 AND PART OF LOTS 3 AND 12, ALL IN BLOCK 6, TOGETHER WITH A PARCEL OF LAND ADJOINING SAID LOTS 3 AND 4, IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, AND LOTS 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 1, 1925 AS DOCUMENT 9111941, IN COOK COUNTY, ILLINOIS, AND LOTS 6 AND 7, IN THE RESUBDIVISION OF LOTS 1, 2, 3 AND 4 IN P. N. KOHLSAAT'S NEW SUBDIVISION IN PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 10, 1977 AND KNOWN AS TRUST NUMBER 40571, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24075770, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

AND

UNIT G-48 IN THE 3730-3740 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL); LOTS 1, 2 AND 3 IN OWNER'S DIVISION OF LOT 4 AND PART OF LOTS 3 AND 12, ALL IN BLOCK 6, IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND LOTS 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 1, 1925 AS DOCUMENT 9111941, IN COOK COUNTY ILLINOIS AND LOTS 6 AND 7, IN THE RESUBDIVISION OF LOTS 1,2,3 AND 4 IN P. N. KOHLSAAT'S NEW SUBDIVISION IN PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF