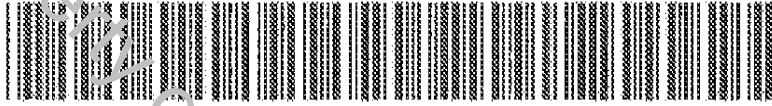


# UNOFFICIAL COPY

Doc#: 2334833388 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/14/2023 02:41 PM Pg: 1 of 3

Return To:  
**LIEN SOLUTIONS**  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-833-5778  
Email: [LienREDSupport@walterskluwer.com](mailto:LienREDSupport@walterskluwer.com)  
Prepared By:  
**LAKE FOREST BANK & TRUST, N.A.**  
ISABEL FRANCO  
727 North Bank Lane  
Lake Forest , IL 60045

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

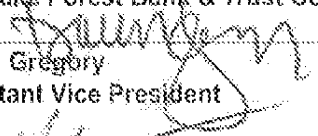
Know all men by these presents, that **Lake Forest Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **04/29/2011** , made by **Patrick E. Bader and Rebekah Bader** , to **Lake Forest Bank & Trust Company, N.A.** , on real property located in **Cook County** , State of Illinois, with the address of **180 Old Farm Road, Northfield, IL, 60093** and further described as:

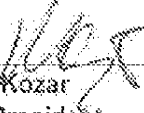
Parcel ID Number: **04-13-303-043-0000** , and recorded in the office of **Cook County** , as **Instrument No: 1116429017** , on **06/13/2011**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **See attached.**  
**727 North Bank Lane, Lake Forest, IL, 60045**

Dated this **12/13/2023**

Lender: **Lake Forest Bank & Trust Company, N.A**

By:   
By: Dawn Gregory  
Its: Assistant Vice President

By:   
By: Mary Kozar  
Its: Vice President

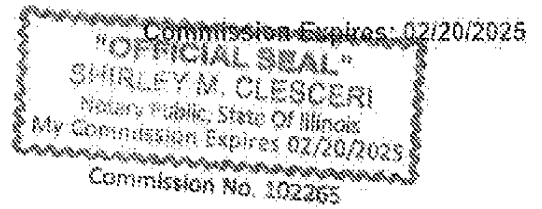
# UNOFFICIAL COPY

State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dawn Gregory personally known to me to be the Assistant Vice President of Lake Forest Bank & Trust Company, N.A, and personally known to me to be the Assistant Vice President of said corporation, and Mary Kozar personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 12/13/2023 .

  
Notary Public Shirley Clesceri



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

THAT PART OF A TRACT DESCRIBED AS THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION; THENCE NORTH ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION, 458.08 FEET; THENCE EASTERLY 495.0 FEET TO THE POINT OF BEGINNING, WHICH IS BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF SAID TRACT, 200.88 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTHEASTERLY IN A STRAIGHT LINE, 253.47 FEET MORE OR LESS, TO A POINT 150.00 FEET EAST OF THE WEST LINE AND 248.50 FEET NORTH OF THE SOUTH LINE OF SAID TRACT; THENCE EAST 145.00 FEET ALONG A LINE PARALLEL WITH THE SOUTHERLY LINE OF SAID TRACT; THENCE SOUTH ALONG SAID LINE 200.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID TRACT, 64.0 FEET; THENCE SOUTHEASTERLY IN A STRAIGHT LINE 271.980 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT 294.12 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.