## **UNOFFICIAL COPY**

Doc#. 2334833337 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 12/14/2023 02:09 PM Pg: 1 of 2

#### RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

#### WHEN RECORDED MAIL TO:

First American Bank

201 South State Street Hampshire, IL 60140

SEND TAXES TO:

ALLA MAZO 1104 CASTILIAN CT APT 212 GLENVIEW J'. 500 25-2451

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO, ALLA MAZO, UNMARF (E)), his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired a , through or by a certain mortgage bearing date the 1ST day of JUNE 2016, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document NO. 1616917029, to the premises therein described as follows, situated in the County of COOK State of ILLINOIS, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges there unto belonging or apportaining.
Permanent Real Estate Index Number(s): 04-32-200-020-1048
Address(es) of premise: 1104 CASTILIAN CT UNIT #212, GLENVIEW II. 60025
Witness My hand and scal, this 22ND day of NOVEMBER 2023,

By: CASANDRA GAUL LN SVC SPRVSR (SEAL)

This instrument was prepared by TINA FERGUSON, Loan Operations, 201 South State Street, Hamp, hire, IL, 60140

STATE OF ILLINOIS }
SS
COUNTY OF KANE }

On this 22ND day of NOVEMBER 2023, before me, the undersigned Notary Public, personally appeared CASANDRA GAUL, known to be the LN SVC SPRVSR, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

OFFICIAL SEAL

By: \\/\lds \Sylven Residing at

Residing at ILLINOIS

Notary Public in and for the State of Illinois

My commission expires

JILL S DYKIER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 3/4/2025

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### LEGAL DESCRIPTION

UNIT NUMBER E252 IN THE CASTILIAN COURTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH HALF OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25378419 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS,

Property of Cook County Clark's Office