

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:



DAVID ARMBRUST  
PNC BANK, NATIONAL ASSOCIATION  
P. O. BOX 5570  
CLEVELAND, OH 44101

Doc# 2334910013 Fee #93.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/15/2023 10:30 AM PG: 1 OF 3

7500444984

MICHAEL D PETH SR

PO Date: 11/24/2023

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL D PETH SR AKA MICHAEL D PETH AND NANCY L PETH

to PNC BANK NATIONAL ASSOCIATION dated December 1, 2016 calling for the original principal sum of dollars  
(\$108,000.00), and recorded in Mortgage Record NA, page NA and/or instrument # 1702419000, of the records in  
the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1509 41ST ST, LA GRANGE IL - 60525

Tax Parcel No. 18-05-208-021

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 4th day of December, 2023.

PNC BANK NATIONAL ASSOCIATION

By

GARY P FISHER

Its SUPERVISOR/AUTHORIZED SIGNER

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SC  
INT

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MICHAEL D PETH SR

State of OHIO )  
County of CUYAHOGA COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of December, 2023, personally appeared GARY F FISHER, SUPERVISOR/AUTHORIZED SIGNER, of PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
**BRITANI HANSHAW**  
My commission expires 8/31/2027



BRITANI HANSHAW, NOTARY PUBLIC  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
Expiration Date August 31, 2027  
2022-RE-853365

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MICHAEL D PETH SR

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PO Date: 11/24/2023

## EXHIBIT A

LOT 7 IN SCHNAUBELT'S SUBDIVISION OF LOT 1 (EXCEPT THE EAST 33 FEET THEREOF) AND LOT 2 IN THE RESUBDIVISION OF THE WEST HALF OF LOT 19 AND ALL OF LOTS 20 AND 21 IN EDGEWOOD SUBDIVISION, IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 38 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 18-05-208-021.

Property of Cook County Clerk's Office