UNOFFICIAL CO

Doc#. 2334913250 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 12/15/2023 11:57 AM Pg: 1 of 1

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9903112838

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ANDREA BRIONES, AN UNMARRIED WOMAN AND MARIA C CF.JEDA, A MARRIED WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 03/12/2018 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in Document # 1807913015.

The above described Mortgage is , with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

LOT 33 IN BLOCK 14 IN COBE AND MCKINNNON'S 63RD STREET AND KEDZIE AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN 119.

Parcel ID Number: 19-13-325-007

Property commonly known as: 6223 S TROY ST, CHICAGO, L. 60629

Dated this 14th day of December in the year 2023

U.S. BANK NATIONAL ASSOCIATION

Charyce D. Harper OFFICER

JUNE C/E STATE OF KENTUCKY COUNTY OF DAVIESS This foregoing instrument was acknowledged before me on this 14th day of December in the year 2023 by Charyce D. Harper as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

Starla Brown

Bv:

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 439798662 T142312-08:13:56 [C-2] ERCNIL1





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