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Doc#. 2334913298 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 12/15/2023 12:15 PM Pg: 1 of 4

Prepared by:

CONSUMERS CREDIT UNION 1075 Tri-State Parkway, Suit 2650 Gurnee, IL 60031

After Recording Return To: CONSUMERS CREDIT UNION 1075 Tri-State Parkway, Suite 850 Gurnee, IL 60031

-[Space Above For Recorder's Us

ASSIGNMENT OF MORT CAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, or to Consumers Credit Union, a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 1075 Tri-State Parkway, Suite 850, Gurnee, IL 60031, a certain Mortgage dated May 23, 2008, made and executed by Joyce A. Arrington, an unmarried woman,

to and In favor of The Northern Trust Company a CORPORATION, upon the following described property commonly known as: 1218 South Central Park Ave, Chicago, IL 60623, TaxID/PIN Number 16231060270000 situated in Cook County, State of Illinois:

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SEE ATTACHED LEGAL DESCRIPTION RIDER

Such mortgage having been given to secure payment of \$157,500.00, which Mortgage is of record in (or as No. 0815635060 ____) Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEF, EOF, the undersigned Assignor has executed this Assignment of Mortgage on

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State of IL

County of Cook

On 10 before me, the undersigned a Notary Public in and for the said County and State,
personally appeared Gary Bernacchi, known to me to be the
Mortgage Servicing Manager of the Corporation herein which executed the within instrument, was
signed and sealed on behalf of said Corporation pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.
Notary Public (Signature) ELTA LITERAL
Notary Public (Print)
"OFFICIAL SEAL" ER!CA L. LINDSAY Notery Public, State Of Illinois Commission No. 964068 My Commission Expires 12/22/2026
Directors and that he/she acknowledges said instrument to be free act and deed of said Corporation. Notary Public (Signature) Notary Public (Print) **OFFICIAL SEAL** **ERICA L. LINDSAY Notary Public, State Of Illinois Commission No. 964068 My Commission Expires 12/22/2026

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LEGAL DESCRIPTION RIDER

LOT 46 IN BLOCK 1 IN MILLER'S SUBDIVISION OF THE NORTHEAST ½ OF THE NORTHEAST ½ OF THE NORTHWEST ½ OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office