## **UNOFFICIAL COPY**

Doc#. 2334933059 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 12/15/2023 09:48 AM Pg: 1 of 3

RECORDATION REQUESTED BY:
PAN AMERICAN BANK &
TRUST
1440 W. NORTH AVE
MELROSE PARK, IL 60160

WHEN RECORDED MAIL TO:
PAN AMERICAN BANK &
TRUST
LOAN DEPARTMENT
1440 W. NORTH AVE.
MELROSE PAK, IL 60160

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Mario Aparicio, Sr. Loan Documen ation & Closing Officer
PAN AMERICAN BANK & TRUST
1440 W. NORTH AVE
MELROSE PARK, IL 60160

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated 12/11/2023, is made and executed between Felix Sotelo, whose address is 1852 W CERMAK RD, CHICAGO, IL 60608 (referred to below as "Grantor") and PAN AMERICAN BANK & TRUST, whose address is 1440 W, NORTH AVE, MELROSE PAFK, IL 60160 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 6, 2023 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Existing 1st Mortgage and Assignment of Rents on a mixed-use investment property commonly known as 5000-02 S. Ashland Avenue, Chicago, IL 60609 to Pan American Bank dated 06.23///8 and recorded on 06/26/08 at the Cook County Recorder of Deeds as document numbers 0817805120 and 0817805121 respectively.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property localed in Cook County, State of Illinois:

LOTS 1 AND 2 IN BLOCK 49 IN CHICAGO UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 5000-02 S. Ashland Ave., Chicago, IL 60609. The Real Property tax identification number is 20-07-230-021-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Extend the maturity date five years to 10/29/2028.

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#### MODIFICATION OF MORTGAGE (Continued)

Loan No: 119000220

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CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons sinning below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also ic at such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO IT'S TERMS. THIS MODIFICATION OF MORTGAGE IS DATED 12/11/2023. Coot County Clart's Office

**GRANTOR:** 

LENDER:

PAN AMERICAN BANK & TRUST

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### **MODIFICATION OF MORTGAGE** (Continued)

Loan No: 119000220

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ľ	NDIVIDUAL ACKNOWLEDGMENT	
STATE OF <u>Ollinois</u>		
COUNTY OF Murage	) ss )	
individual described in and who ex	ned Notary Public, personally appeared Felix Sotel kecuted the Modification of Mortgage, and ackn her free and voluntary act and deed, for the us	owledged that he or she ses and purposes therein
Given under my hand and official sea	al this 12th day of Necessity  Residing at Westing	91. , 20 <u>, 3,3</u> .
By Sayle Hockman	Residing at	out 74
Notary Public in and for the State of	Silonis	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
My commission expires $3-30$	-2.6 GAYLE H  Notary Public, My Commission	AL SEAL" OEKMAN State of Illinois Expires 3/30/2026
	LENDER ACKNOWLEDGMENT	
STATE OF <u>Silingis</u> COUNTY OF <u>Burage</u>	) ss	
COUNTY OF Nurage	Tś	
On this day of Public, personally appeared Ribert	Number , 203 before me Sandangdo and known to me to be the	e, the undersigned Notary $\frac{1}{2}$
, authorized agent for Prinstrument and acknowledged said BANK & TRUST, duly authorized otherwise, for the uses and purpos execute this said instrument and in	AN AMERICAN BANK & TRUST that executed instrument to be the free and voluntary act and by PAN AMERICAN BANK & TRUST through ses therein mentioned, and on oath stated that he fact executed this said instrument on behalf of	the within and foregoing deed of PAN AMERICAN its board of directors or ne or she is authorized to
TRUST. By Myli Holkma:	Residing at Westmon	nt. IL
Notary Public in and for the State of	- Illinois	
My commission expires3-30	CAYLE H CAYLE	AL SEAL" HOEKMAN State of Illinois Expires 3/30/2026