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Doc#. 2334933088 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/15/2023 10:09 AM Pg: 1 of 3

When Recorded Mail To:
Midwest Loan Services, Inc.
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Client Loan No 0002070175

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **NATALIE PRZYBYLSKI** to **PROVIDENCE BANK** bearing the date 10/7/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1330526090**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 18-16-210-024-1004

Property is commonly known as: 9907 W 58TH ST UNIT 4, COUNTRYSIDE, IL 60525.

Dated this 14th day of December in the year 2023
PROVIDENCE BANK & TRUST F/K/A PROVIDENCE BANK



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 14th day of December in the year 2023, by Alan Baker as VICE PRESIDENT of PROVIDENCE BANK & TRUST F/K/A PROVIDENCE BANK, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2026



Document Prepared By: Jennifer Lopez/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

UNIT 9907-4 IN COUNTRYSIDE CONDOMINIUM, AS DELINEATED ON A SURVEY OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09066541 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. ALSO, THE EXCLUSIVE RIGHT TO USE OF STORAGE SPACE S4, AS SHOWN ON THE SURVEYS AFORESAID.



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