

# UNOFFICIAL COPY

Doc#: 2334933148 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/15/2023 11:03 AM Pg: 1 of 2

Recording Requested By:  
PHH MORTGAGE CORPORATION

When Recorded Return To:

LIEN RELEASE  
PHH MORTGAGE CORPORATION  
1661 WORTHINGTON ROAD, SUITE  
100, WEST PALM BEACH, FL 33409

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## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
SELLER'S SERVICING # 0040805731 "ROMERO"  
SELLER'S LENDER ID#: PHH  
INVESTOR'S LOAN #: NW SAT

Date of Assignment: December 7, 2023

Assignor: US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE REGISTERED HOLDERS OF ASSET-BACKED  
PASS-THROUGH CERTIFICATES SERIES 2007-AMC2 at 60 Livingston Ave., St. Paul, MN  
55107

Assignee: U.S. Bank Trust Company, National Association, as trustee, as successor-in-interest to U.S. Bank National  
Association, as Trustee for Citigroup Mortgage Loan Trust Inc. Asset-Backed Pass-Through Certificates Series 2007-  
AMC2 at C/O PHH MORTGAGE CORPORATION, 1661 WORTHINGTON ROAD, SUITE 100, WEST PALM BEACH, FL  
33409

Executed By: PABLO ROMERO AND JULIA ALONSO HUSBAND AND WIFE To: ARGENT MORTGAGE COMPANY, LLC  
Date of Deed of Trust: 11/16/2006 Recorded: 12/01/2006 in Book/Reel/Lien: N/A Page/Folio: N/A as Instrument  
No.: 0633505065 in the County of Cook, State of Illinois.

Assessor's/Tax ID No. 19-13-409-022-0000

Property Address: 6004 SOUTH WASHTENAW AVENUE, CHICAGO, IL 60629

Legal: LOT 2 IN BLOCK 6 IN COBE AND MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE SUBDIVISION OF  
THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and  
sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named  
Assignee, the said Mortgage having an original principal sum of \$160,000.00 with interest, secured thereby,  
and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said  
Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever,  
subject to the terms contained in said Mortgage.

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US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE REGISTERED HOLDERS OF ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2007-AMC2

On 12/07/2023

By: [Signature]

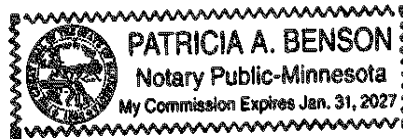
~~Michael G. Patluk~~ Vice President

STATE OF Minnesota  
COUNTY OF Ramsey

On 12/07/2023, before me by means of  physical presence or  online notarization, Patricia A. Benson, a Notary Public in and for Ramsey County in the State of Minnesota, personally appeared Michael G. Patluk, vice president of US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE REGISTERED HOLDERS OF ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2007-AMC2, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she they executed the same in his/her/ their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Patricia A. Benson  
Patricia A. Benson  
Notary Expires: 1/31/2027



(This area for notarial seal)

Prepared By: [Signature]  
Joely M Carvejal

l) Priya Ghadigaonkar, PHH MORTGAGE CORPORATION 1661 WORTHINGTON ROAD, SUITE 100, WEST PALM BEACH, FL 33409