

UNOFFICIAL COPY

Doc#: 2334933261 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/15/2023 01:39 PM Pg: 1 of 4

Prepared by:
CONSUMERS CREDIT UNION
1075 Tri-State Parkway, Suite 850
Gurnee, IL 60031

After Recording Return To:
CONSUMERS CREDIT UNION
1075 Tri-State Parkway, Suite 850
Gurnee, IL 60031

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey unto Consumers Credit Union, a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 1075 Tri-State Parkway, Suite 850, Gurnee, IL 60031, a certain Mortgage dated March 25, 2009, made and executed by Micaelle Alexis,

to and in favor of The Northern Trust Company a CORPORATION, upon the following described property commonly known as: 4610 South Calumet Ave Unit 1S, Chicago, IL 60653, TaxID/PIN Number 20033220311001 situated in Cook County, State of Illinois:

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SEE ATTACHED LEGAL DESCRIPTION RIDER

Such mortgage having been given to secure payment of \$121,100.00, which Mortgage is of record in (or as No. 0909949101) Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

December 14, 2023

Northern Trust Company

(Assignor)

By:

[Handwritten Signature]

(Signature)

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State of IL

County of Cook

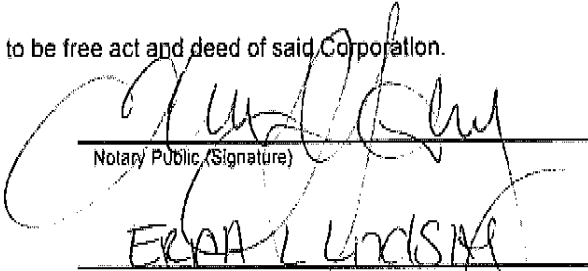
On 12/7/23 before me, the undersigned a Notary Public in and for the said County and State,

personally appeared Gary Bernacchi, known to me to be the

Mortgage Servicing Manager of the Corporation herein which executed the within instrument, was

signed and sealed on behalf of said Corporation pursuant to its by-laws or a resolution of its Board of

Directors and that he/she acknowledges said instrument to be free act and deed of said Corporation.



 Notary Public (Signature)

ERICA L. LINDSAY

 Notary Public (Print)



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LEGAL DESCRIPTION RIDER

PARCEL 1: UNIT 4608-1S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RIVONIA CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0020122550, IN THE SOUTHWEST ¼ OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS, EGRESS, PARKING AND STRUCTURAL SUPPORT AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 020122551 FOR THE BENEFIT OF PARCEL 1 AFORESAID.

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