## UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 2335246026 Fee \$93.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/18/2023 11:32 AM PG: 1 OF 3

#### RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THEST PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ADAM B HLISLER AND DEANNA R DEMARCO to WASHINGTON MUTUAL BANK, FA, dated March 17, 2003 and recorded car April 7, 2003, in Volume/Book at Page and/or as Document 0030466276 in the Recorder's Office of COOK Coano, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached

TAX/PIN: 16-07-322-061-1025

Property Address: 425 S WISCONSIN AVENUE #2E, OAK PARK, IL 60302

Witness the due execution hereof by the owner of said mort gare on December 11, 2023.

JPMORGAN CHASE BANK, N.A.

DONNA ACREE

Vice President - Document Execution

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### STATE OF LOUISIANA PARISH/COUNTY OF OUACHITA

On December 11, 2023, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

EVA REESE - 1/070, Notary Public LIFETIME COMMISSION

Eva Reese Quachita Parish, Louisiana Lifetime Commision Notary Public ID # 17070

Prepared by/Record and Return to: Levi Reyes JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120

Monroe, LA 71203 Telephone Nbr: 1-866-756-8747 Coot County Clart's Office Loan Number: 0622631117 Outbound Date: 12/14/2023

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Loan Number: 0622631117

#### EXHIBIT A

UNIT NUMBER 425-2E IN THE WISCONSIN WINDINGS CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 15 FEET OF THE NORTH 1/2 OF LOT 49 IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 IN SCOVILLE AND NILES ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALS 3 ALL OF THE SOUTH 1/2 OF SAID LOT 49 AND ALL OF LOT 54 AND THE NORTH 12 FEET OF LOT 55 IN SAID SCOVILLE AND NILES SUBDIVISION IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 7, 2002 AS DOCUMENT NUMBER 0020159529: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

JEMENTS.