

UNOFFICIAL COPY

PREPARED BY:

Sonia Rubio
Gold Coast Bank
1165 N. Clark Street Suite 200
Chicago, IL 60610

Doc#: 2335213051 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/18/2023 10:00 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Sonia Rubio
1165 N. Clark Street Suite 200
Chicago, IL 60610
Phone: 312-587-3200

Loan Number: 10003728-40458

Space above this line if for Recorder's use only

2023-00905-17 SATISFACTION AND RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

Gold Coast Bank, a bank chartered by the State of Illinois for and in consideration of the payment of the indebtedness secured by the document(s) hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEASE, CONVEY and QUIT CLAIM unto **E & M Real Estate Management Inc., an Illinois corporation**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 7th day of **March, 2023**, and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as Document No. **2308046351**, and a certain Assignment of Rents dated the 7th day of **March, 2023**, and recorded in the Recorder's Office of **Cook County**, in State of **Illinois**, as Document No. **2308046352**, and a certain Subordination Agreement-Lease dated the 7th day of **March, 2023**, and recorded in the Recorder's Office of **Cook County**, in State of **Illinois**, as Document No. **2308046353**, to the premises therein describes as follows, to-wit:

LOT 1 IN JOSEPH VOSMYK'S CONSOLIDATION IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING LOT 15 (EXCEPT SOUTH EASTERLY 374.54 FEET THEREOF) THE SOUTH WESTERLY 4/10THS OF LOT 14 (EXCEPT THE SOUTH EASTERLY 374.54 FEET THEREOF) IN POTLER'S RESERVATION AND LOT 10 (EXCEPT SOUTH EASTERLY 391.14 FEET THEREOF) IN CIRCUIT COURT PARTITION OF LOT 17 AND PARTS OF LOTS 13, 18 AND 19 IN ASSESSOR'S DIVISION OF THE NORTH WEST FRACTIONAL QUARTER AND FRACTION NORTH EAST QUARTER OF SAID SECTION 31, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF SAID LOT 1, THENCE SOUTH EASTERLY ALONG CENTER LINE OF MILWAUKEE AVENUE 78.05 FEET, THENCE NORTH EASTERLY ON A LINE PARALLEL TO THE NORTH WESTERLY LINE OF SAID LOT 1, 130 FEET THENCE NORTH EASTERLY 242.77 FEET MORE OR LESS TO A POINT IN NORTH WESTERLY LINE OF SAID LOT 1 WHICH IS 363 FEET NORTH EASTERLY OF NORTH WEST CORNER OF SAID LOT 1, THENCE SOUTH WESTERLY ALONG NORTH WESTERLY LINE OF SAID LOT 1 TO A POINT OF BEGINNING ALSO EXCEPT SOUTH EASTERLY 120 FEET OF SAID SOUTH WESTERLY 200 FEET OF THAT PART OF LOT 1 LYING NORTH EASTERLY OF THE NORTH EASTERLY LINE OF MILWAUKEE AVENUE) EXCEPT THAT PART DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH WESTERLY LINE OF SAID LOT 1, 363 FEET NORTH EASTERLY OF THE NORTH WESTERLY CORNER OF SAID LOT 1 THENCE NORTH EASTERLY ALONG NORTH WEST LINE OF SAID LOT 1, 699.68 FEET MORE OR LESS TO THE NORTH EASTERLY CORNER OF SAID LOT 1, THENCE SOUTHERLY, ALONG THE NORTH EASTERLY LINE OF SAID LOT 1, 294.70 FEET MORE OR LESS, TO THE SOUTH EASTERLY CORNER OF SAID LOT 1, THENCE SOUTH WESTERLY ALONG THE SOUTH EASTERLY LINE OF LOT 1, 822.75 FEET MORE OR LESS, TO A POINT OF SAID SOUTH EASTERLY LINE WHICH POINT IS 200 FEET NORTH EASTERLY OF THE NORTH EASTERLY LINE OF MILWAUKEE AVENUE, THENCE NORTH WESTERLY ON A LINE PARALLEL WHICH THE NORTH EASTERLY LINE OF MILWAUKEE AVENUE, A DISTANCE OF 251.74 FEET TO A POINT; THENCE NORTH EASTERLY IN A STRAIGHT LINE 139.53 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as: 6873 N. Milwaukee Ave. Chicago, IL 60714

The Property Tax identification Number: 10-31-213-023-0000

Situated in the city of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said chartered bank has caused its name to be signed to these presents by its Executive Vice President, and attested by its Vice President this 7th day of **December, 2023**.

ATTEST:

John Morgan



Liliana Luevano

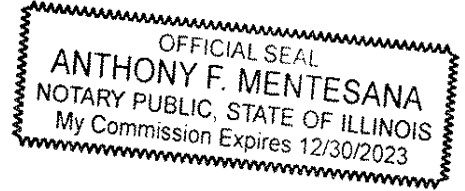
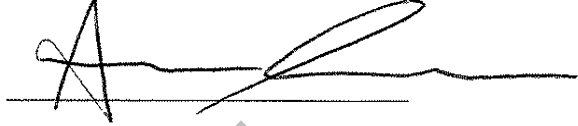


PREMIER TITLE

UNOFFICIAL COPY

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT before me personally appeared **John Morgan** and **Liliana Luevano**, personally known to me to be Executive Vice President and Vice President of Gold Coast Bank , and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and severally acknowledged that such Executive Vice President and Vice President executed the same in their authorized capacity of Executive Vice President and Vice President, and that by signature on the foregoing instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GIVEN under my hand and Notarial Seal this 7th day of **December, 2023**



Property of Cook County Clerk's Office