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MECHANIC'S LIEN:

CLAIM

Doc#: 2335213025 Fee: \$64.00

Karen A. Yarbrough

Cook County Clerk

Date: 12/18/2023 09:42 AM Pg: 1 of 3

STATE OF ILLINOIS }

}

COUNTY OF Cook }

Sunrise Electric Holdings, LLC dba Sunrise Electric Supply

CLAIMANT

-VS-

STORE Master Funding I, LLC

TGS Holdings, LLC

Citibank, NA

Builtech Services, LLC

ORCHARD ELECTRIC, INC.

DEFENDANT(S)

The claimant, **Sunrise Electric Holdings, LLC dba Sunrise Electric Supply** of Addison, IL, 60101 County of **DuPage**, hereby files a claim for lien against **ORCHARD ELECTRIC, INC.**, of 1801 Euclid Avenue Chicago Heights, IL, a subcontractor to **Builtech Services, LLC** contractor of 425 N. Martingale Road, Suite 1050 Schaumburg IL 60173 and **STORE Master Funding I, LLC** Scottsdale, AZ 85255 **TGS Holdings, LLC (Lessee)** Franklin, TN 37067 {hereinafter collectively referred to as "owner(s)"} and **Citibank, NA.**, as **Collateral Agent** New York, NY 10013 {hereinafter referred to as "lender(s)"} and any persons claiming an interest in the premises herein and states:

That on **10/25/2022**, the owner(s) owned the following described land in the County of **Cook**, State of Illinois to wit:

Street Address: **Gardner School North Center Improvements 3819 N. Western Avenue Chicago, IL 60618**

A/K/A: **See attached legal description Exhibit "A"**

A/K/A: **Tax# 14-19-108-007; 14-19-108-008; 14-19-108-009; 14-19-108-010; 14-19-108-011; 14-19-108-012; 14-19-108-013**

and **ORCHARD ELECTRIC, INC.** was a subcontractor to **Builtech Services, LLC** owner's contractor, or in the alternative, Lessee's contractor for the improvement thereof. In the alternative, contractor contracted to improve the owner's property with the owner's authority or knowing permission. That on or about **10/25/2022**, said subcontractor made a contract with the claimant to provide **electrical materials** for and in said improvement, and that on or about **9/12/2023** the claimant completed thereunder all that was required to be done by said contract.

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The following amounts are due on said contract:

Original Contract Amount	\$65,523.41
Change Orders/Extras	\$.00
Credits	\$.00
Work Not Performed	\$.00
Payments	\$41,405.90
Total Balance Due	\$24,117.51

leaving due, unpaid and owing to the Claimant after allowing all credits, the sum of **Twenty Four Thousand One Hundred Seventeen Dollars and 51/100 (\$24,117.51) Dollars**, for which, with interest, the Claimant claims a lien on said land, beneficial interests, if any, recorded or unrecorded leasehold interest, if any, and improvements, and on the moneys or other considerations due or to become due from said contractor, subcontractor and/or owner(s) under said contract.

To the extent permitted by law, all waivers of lien heretofore given by Claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by Claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

IN WITNESS WHEREOF, the undersigned has signed this instrument on November 28, 2023.

Sunrise Electric Holdings, LLC dba Sunrise Electric Supply



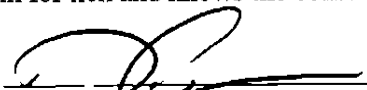
Don Chriske, President

Prepared By and Mail To:
Don Chriske
Sunrise Electric Holdings, LLC dba Sunrise Electric Supply
130 S. Addison Road,
Addison, IL 60101

VERIFICATION


State of IL
County of DuPage

The affiant, Don Chriske, being first duly sworn, on oath deposes and says that the affiant is President of the Claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

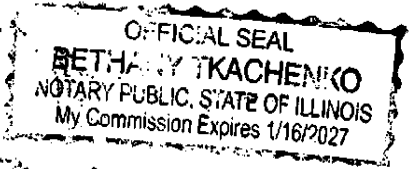


Don Chriske, President

Subscribed and sworn before me this November 28, 2023.



Notary Public's Signature
231142506 mlgc



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Exhibit A

LEGAL DESCRIPTION

Real property located in the City of Chicago, County of Cook, State of Illinois, described as follows:

PARCEL 1:

LOTS 10, 11, 12, 13 AND 14 (EXCEPT THAT PART LYING WITHIN THE WEST 50 FEET OF SECTION 19) IN WILLIAM ZELOSKY'S SUBDIVISION OF BLOCK 10 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF).

PARCEL 2:

LOTS 15 AND 16 (EXCEPT THAT PART OF SAID LOTS LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT 9584054) IN WILLIAM ZELOSKY'S SUBDIVISION OF BLOCK 10 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION) IN COOK COUNTY, ILLINOIS.