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Doc#. 2335213267 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 12/18/2023 12:33 PM Pg: 1 of 4

Prepared by: CONSUMERS CREDIT UNION 1075 Tri-State Parkway, Guite 850 Gurnee, IL 60031

After Recording Return To: CONSUMERS CREDIT UNION 1075 Tri-State Parkway, Suite 850 Gurnee, IL 60031

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ASSIGNMENT OF MORTCAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto Consumers Credit Union, a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 1075 Tri-State Parkway, Suite 850, Gurnee, IL 60031, a certain Mortgage dated February 13, 2009, made and executed by Lukasz Maj, an unmarried man,

to and in favor of The Northern Trust Company a CORPORATION, upon the following described property commonly known as: 825 North Hudson Ave 2D, Chicago, IL 60610, TaxID/PIN Number 17043310460000 situated in Cook County, State of Illinois:

2335213267 Page: 2 of 4

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SEE ATTACHED LEGAL DESCRIPTION RIDER

Such mortgage having been given to secure payment of \$164,748.00, which Mortgage is of record in (or
as No. 0906235047 Records of Cook County, State of Illinois, together with the note(s) and
obligations therein described and the money due and to become due thereon with interest, and all rights
accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Of COOF COOF COOF COOF

2335213267 Page: 3 of 4

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State of IL

County of Cook

On 13 11 25 before me, the undersigned a Notary Public in and for the said County and State,
personally appeared Gary Bernacchi , known to me to be the
Mortgage Servicing Manager of the Corporation herein which executed the within instrument, was
signed and sealed on behalf of said Corporation pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to be free act and deed of said Corporation. Notary Public (Signature)
Notary Public (Print)
"OFFICIAL SEAL" ERICA L. LINDSAY Notary Public, State Of Illinois Commission No. 964068 My Commission Expires 12/22/2026
Directors and mat he/she acknowledges said instrument to be free act and deed of said Corporation. Notary Public (Signéture) **OFFICIAL SEAL** **ERICA L. LINDSAY* Notary Public, State Of Illinois Commission No. 964968 My Commission Expires 12/22/2026

2335213267 Page: 4 of 4

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LEGAL DESCRIPTION RIDER

UNIT 2D IN THE 825 NORTH HUDSON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, AND 3 (EXCEPT THE NORTH 12.00 FEET OF LOT 3) IN BLOCK 6 AND LOT 5 IN BLOCK 9 AND THE 2-FOOT ALLEY BETWEEN SAID BLOCK 6 AND 9 ALL IN DELAVAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTH EAST ¼ OF THE SOUTHWEST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 0812922070 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office