UNOFFICIAL CO

Doc#. 2335213549 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 12/18/2023 04:08 PM Pg: 1 of 2

Return To: LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071 Phone #: 800-833-5778

Email: iLienREDSupport@wolfersidoweccom

Prepared By:

WINTRUST BANK, N.A. JEFFREY MODENA 7800 Lincoln Ave. Skokie, IL 60077

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHUSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Wintrust Bank, N.A. does hereby certify that a certain Mortgage, bearing the date 12/07/2012, made by Sharpe Properties LLC, to Wintrust Bank, as successor to Oak Bank, effective May 24th, 2019, pursuant to the Merger Agreement between or near Bank and Oak Bank, dated March 4, 2019, on real property located in Cook County, State of Illinois, with the address of 1646 N Damen, Chicago, IL, 60647, and further described as:

Parcel ID Number: 14-31-332-042-0000, and recorded in the office of Cook County, as Instrument No: 1234508752, on 12/10/2012, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: LOT 19 in Mather and Taft's Adultion to Chicago in Section 31, township 40 Control Office north, range 14, east of the third principal meridian, in Cook County, Illinois 7800 Lincoln Ave., Skokie, IL. 60077

Dated this 12/11/2023

Lender/Wintrust Bank

By: Nicole Shamrock

Its: Loan Operations Officer

Bv: Dawn Gregory

Its: Assistant Vice President

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State of Illinois . Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Nicole Shamrock personally known to me to be the Loan Operations Officer of Wintrust Bank, N.A., and personally known to me to be the Loan Operations Officer of said corporation, and Dawn Gregory personally known to me to be the Assistant Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Operations Officer and Assistant Vice President, they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 12/11/2023.

Notary Public Shirley Clesceri

*Offic Gaping salah Expires: 02/20/2025

Proberty of County Clerk's Office