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WARRANTY DEED
ILLINOIS STATUTORY

9)

Mail To.
Carrington Title Partners, LLC
1919 S. Highland Ave., Ste 315-B
Lombard, IL 10148

THE GRANTOR(S)

Doc#. 2335233102 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 12/18/2023 10:09 AM Pg: 1 of 3

Dec ID 20231101684585

ST/CO Stamp 0-719-196-208 ST Tax \$165.00 CO Tax \$82.50

Barbara Sawicka, a single (250)

of the City of Schaumburg, County of Cook, Strue of IL for and in consideration of \$10.00 (Ten and 00/100) dollar(s), and other good and valuable consideration in hand paid. CONVEY(S) and WARRANT(S) to

MARQUETTE BANK, AN ILLINOIS BANK, U. ASSOCIATION, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 2014 DAY OF NOVEMBER AND KNOWN AS TRUST NUMBER 31214

of 9533 W 143rd St. Orland Bork, IL 60462 of the County of Cook , all interest in the following described Real Estate situated in the County of Cook in the Stole of Illinois, to wil:

See Exhibit "A" attached hereto and made a part hereof

Subject to covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate tuxes not due and payable at the time of Closing.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 07-27-102-020-1459

Address(es) of Real Estate: 112 Mullingar Court, 2A, Schaumburg, IL 60193

Dated this 36 day of November, 2023.

www. Scenakung
Barbara Sawicka



This property is not homestead as to the Grantor(s)

2335233102 Page: 2 of 3

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STATE OF	IL	COUNTY OF _	Coox	
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT				
	Berberc	Savicka		
personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.				
Given under my f	nand and official seal, this	<u>30</u>	November	, 20 <u>23</u> .
	D CO CO	My	Je	(Notary Public)
Prepared by:	9			Official Seal Martyna Tos
Eryk Folmer	C	15		Martyna Tos Notary Public State of Illinois My Commission Expires 5/3/2026
119 S Emerson S	St., #241	C_{j}		W. Sandara
Mount Prospect,	IL 60056	0/		
JJ2 DH	ette Bank Trtt Vilingay Lou mburgy Til	~6143 작#34 3131년		
Name and Addre Maygu 112MQ Scheum	ess of Taxpayer: Lette Bank T Linger Ct. +	12A 2A 12H 12H	Clarify Clarify	750 055.

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EXHIBIT A

UNIT 2A IN 112 MULLINGAR COURT OF LAKEWOOD CONDOMINIUM AS DELINEATED ON PLAT OF SURVEYOF A PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD, UNIT 16, BEINGA SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL ASSOCIATION, AS TRUSTEE UNDER TRUSTAGREEMENT DATED MAY 30, 1979 AND AS TRUST NUMBER 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25252295, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITAS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE ALLAUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD WITH THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALLAUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For Informational Purposes Only:

Ounty Clark's Office Commonly known as: 112 Mullingar Court 2A; Schaumburg, IL 60193

PIN Number: 07-27-102-020-1459