UNOFFICIAL CC

Doc#. 2335233498 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 12/18/2023 03:32 PM Pg: 1 of 2

H86395	(Space above this line for recording purposes)	
Droporod by: CTATE BANK		

REBECCA JONES 53 N AYER ST HARVARD, IL 60033

RELEASE OF MORTGAGE

STATE BANK, which is organized and existing under the laws of the State of Illinois and holder of that certain Mortgage made and executed cn (2-13-2013 by SOT2, LLC as Grantor, and STATE BANK as Lender, certifies that on 04-14-2017 the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage and Assignment of Rents was recorded on 02-14-2013 in the Office of the Recorder of Deeds for Cook County, Illinois and is indexed as L'ocument No. 1304544105 & 1304544106. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its rights, title and interest in the Property commonly known as 9201 Skokie Bou evard, Unit 302, Skokie, IL 60077 and legally described as:

See Attached Exhibit "A"

P.I.N. 10-15-123-067-1018

NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL F.E. FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated: 11/30/2023

LENDER: STATE BANK

Michael Morris, Senior VP of Loans

ACKNOWLEDGMENT.

STATE OF ILLINOIS, **COUNTY OF McHenry**

This instrument was acknowledged before me this 30th day of November, 2023 by Michael Morris, Senior VP

of Loans of STATE BANK, an Illinois Corporation on behalf of the corporation.

My commission expires: 03/02/2024

Rebecca L Jones, Notary

OFFICIAL SEAL REBECCA L JONES NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 03/02/2024



2335233498 Page: 2 of 2

UNOFFICIAL COPY

UNIT 302 IN ROYAL GARDENS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 17, 18, 19, 20, 21, AND 22 (EXCEPT THE WEST 10.0 FEET THEREOF) IN BLOCK 4 IN DEVONSHIRE HIGHLANDS "L" SUBDIVISION OF LOTS 5, 6, AND 7 IN PARTITION BETWEEN THE HEIRS OF MICHAEL DIEDRICH OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 5 ACRES THEREOF AND EXCEPT SCHOOL LOT (SOUTH 5 ACRES ARE DESIGNATED AS LOT 7); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 25286350, AS AMENDED FROM TIME TO TIME, IN THE RECORDER OF DEEDS OF COOK COUNTY, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

P.I.N. 10-15-123-057-1018

C/K/A 9201 SKOKIE BOULEV AFD, UNIT 302, SKOKIE, IL 60077