

# UNOFFICIAL COPY

Doc#: 2335341148 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/19/2023 12:01 PM Pg: 1 of 3

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Prepared By:  
VILLAGE BANK & TRUST, N.A.  
SHIRLEY CLESCERI  
234 W. NORTHWEST HIGHWAY  
ARLINGTON HEIGHTS, IL 60004

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Village Bank & Trust, N.A. does hereby certify that a certain Mortgage, bearing the date 02/01/2021, made by Wine Tree Realty Inc., to Village Bank & Trust, N.A., on real property located in Cook County, State of Illinois, with the address of 1381 Porto O'Call Dr., Palatine, IL, 60074 and further described as:

Parcel ID Number: 02-12-200-054-0000, and recorded in the office of Cook County, as Instrument No: 2111955016, on 04/29/2021, is fully paid, satisfied, or otherwise discharged

And Assignment of Rents dated February 1, 2021 with Instrument #2111955017

Description/Additional information: See attached.

234 W. Northwest Highway, Arlington Heights, IL, 60004

Dated this 12/12/2023

Lender: Village Bank & Trust, N.A.

By: Nicole Shamrock

Its: Loan Operations Officer

By: Dawn Gregory

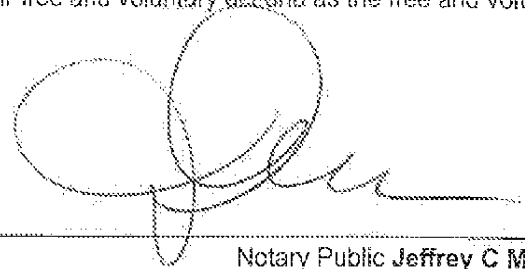
Its: Assistant Vice President

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State of Illinois , Cook County

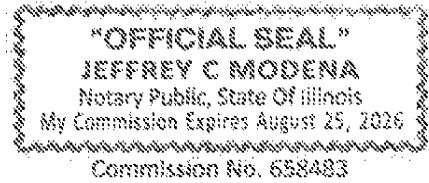
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Nicole Shamrock** personally known to me to be the **Loan Operations Officer** of **Village Bank & Trust, N.A.**, and personally known to me to be the **Loan Operations Officer** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Loan Operations Officer** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 12/12/2023 .



Notary Public Jeffrey C Modena

Commission Expires: 08/25/2026



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PARCEL ONE:

THAT PART OF THE EAST 705.78 FEET (EXCEPT THE EAST 206.31 FEET) OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF RAND ROAD BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 435.92 FEET SOUTH, AS MEASURED ALONG THE WEST LINE THEREOF, AND 200.66 FEET EAST, AS MEASURED AT RIGHT ANGLES TO SAID WEST LINE OF THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST, THE WEST LINE OF SAID TRACT HAVING AN ASSUMED BEARING OF NORTH-SOUTH 24.0 FEET; THENCE NORTH 3.50 FEET; THENCE EAST 27.0 FEET; THENCE SOUTH 69.67 FEET; THENCE WEST 51.0 FEET; THENCE NORTH 66.17 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL ONE AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 23518364, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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