

UNOFFICIAL COPY

**RELEASE OF MORTGAGE
BY CORPORATION**
THIS DOCUMENT PREPARED BY:
MAIL TO:
Partnership Financial Credit Union
5940 Lincoln Avenue
Morton Grove, IL 60053

Doc#: 2335341264 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/19/2023 04:04 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that **Glenview Credit Union, n.k.a. Partnership Financial Credit Union, 5940 Lincoln Ave, Morton Grove IL 60053** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUITCLAIM** unto **George Meschbach, divorced and not remarried**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **24th day of May, 2016** and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **1618147022**, and mortgage corrected on **May 24, 2016** recorded as document # **1620247073** and mortgage corrected on **May 24, 2016** and recorded as Document # **160339139**, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Attached Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **Partnership Financial Credit Union** has caused these presents to be signed by its **Chief Lending Officer** this **15th day of December 2023**.

Partnership Financial Credit Union

By: *Theresa M. Guerriero* (Seal)
Theresa M. Guerriero
Title: **Chief Lending Officer**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, **Vivian Kayo**, in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Theresa M. Guerriero**, personally known to me to be the Director of Consumer Lending of **Partnership Financial Credit Union**, appeared before me this **15th** day of **December 2023** in person and acknowledged she executed the foregoing instrument as **Chief Lending Officer**, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Vivian Kayo

Vivian Kayo, Notary Public

(SEAL)



Legal Description

PARCEL ONE: LOT 1 IN KARSTEN'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 150.0 FEET OF THE WEST 220.0 FEET OF THE SOUTH ¼ OF THE WEST HALF OF THE NORTH WEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, DESCRIBED AS A STRIP OF LAND LYING SOUTHERLY OF THE SOUTH LINE OF LOT 2 EXTENDED WEST 50 FEET IN SCHUETT'S RESUBDIVISION OF LOT 4 IN SCHUETT'S SUBDIVISION OF THE NORTH 10 ACRES OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, LYING NORTHERLY OF THE NORTH LINE OF LOT 1 EXTENDED WEST 50 FEET IN KARSTEN'S SUBDIVISION OF THE NORTH 150 FEET OF THE WEST 220 FEET OF THE SOUTH ¼ OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, ALL OF SAID STRIP LYING WEST OF THE EAST LINE OF AFORESAID LOT 1, EXTENDED NORTHERLY, IN COOK COUNTY, ILLINOIS.

P.I.N.: 05-31-300-045-0000 and 05-31-300-046-0000

Address of Premise: 919 HARMS ROAD, GLENVIEW, ILLINOIS 60025