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SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)
Chicago Title Insurance Company
Maria Milutinovic
10 S. LaSalle St.
Suite 2850
Chicago, IL 60603

Doc# 2335357019 Fee \$55.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/19/2023 01:19 PM PG: 1 OF 3

Property Identification Number:

See attached.

Document Number to Correct:

2211642065

Attach complete legal description

I, Maria Milutinovic, ^{23008542LFE, MM, 1/21} the affiant and preparer of this Scrivener's Affidavit, whose relationship to

the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):

title company, do hereby swear and affirm that Document Number:

2211642065

included the following mistake: included incorrect legal description

which is hereby corrected as follows: (use additional pages as needed), or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded document: attaches a correct legal description, as Exhibit A

Finally, I Maria Milutinovic, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Maria Milutinovic
Affiant's Signature Above

12/18/2023
Date Affidavit Executed

NOTARY SECTION:

State of IL)

County of Cook)

I, Mary Mundell a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence. **AFFIX NOTARY STAMP BELOW**

Notary Public Signature Below Date Notarized Below

Mary Mundell 12/18/2023



Chicago Title

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LEGAL DESCRIPTION

Order No.: 23008542LFE

For APN/Parcel ID(s): 24-03-313-035-0000, 24-03-313-033-0000, 24-03-313-048-0000,
24-03-313-047-0000, 24-03-313-049-0000 and 24-03-313-053-0000

PARCEL 1:

THE SOUTH 298 FEET (EXCEPT THE EAST 33 FEET AND EXCEPT THE SOUTH 50 FEET THEREOF) OF THE EAST 11.40 ACRES OF THAT PART OF WEST 1/2 OF SOUTHWEST 1/4 LYING SOUTH OF THE WABASH RAILROAD OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE EAST 11.40 ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTH OF THE RIGHT OF WAY OF THE WABASH RAILROAD AND LYING NORTH OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF THE EAST 11.40 ACRES OF THAT PART OF THE WEST 1/2 OF SOUTHWEST 1/4 LYING SOUTH OF THE WABASH RAILROAD IN SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 COMMENCING AT A POINT ON THE EAST LINE OF THE WEST 1/2 OF SAID SOUTHWEST 1/4, 298 FEET, NORTH OF THE SOUTHEAST CORNER OF SAID WEST 1/2 OF THE SOUTHWEST 1/4; THENCE NORTH ON THE EAST LINE OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 A DISTANCE OF 892 FEET; THENCE SOUTHWESTERLY ON A LINE A DISTANCE OF 355.19 FEET TO A POINT ON THE WEST LINE OF EAST 11.40 ACRES OF THAT PART OF THE WEST 1/2 OF SAID SOUTHWEST 1/4 LYING SOUTH OF THE WABASH RAILROAD SAID POINT BEING 1061.27 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHWEST 1/4; THENCE SOUTH ON SAID WEST LINE A DISTANCE OF 763.27 FEET THENCE EAST ON A LINE 298 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST 1/4 A DISTANCE OF 331.34 FEET TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THAT PORTION TAKEN FOR THE WIDENING OF KENTON AVENUE, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 274 FEET (EXCEPT THE SOUTH 50 FEET THEREOF CONDEMNED FOR WEST 95TH STREET) OF A TRACT OF LAND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH LINE OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, HEREINAFTER DESCRIBED, SAID POINT BEING THE SOUTH EAST CORNER OF A CERTAIN TRACT OF LAND DESCRIBED AS FOLLOWS: THAT PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO AND STRAWN RAILWAY COMPANY (NOW THE WABASH RAILWAY COMPANY) RIGHT OF WAY EXCEPT THEREFROM THE EAST 11.40 ACRES; THENCE RUNNING NORTH 665.61 FEET; THENCE RUNNING WEST 165.68 FEET; THENCE RUNNING SOUTH 665.44 FEET TO THE SOUTH LINE OF SAID SECTION 3 AFORESAID; THENCE RUNNING EAST 165.68 FEET ON SAID SOUTH LINE OF SAID SECTION, 165.96 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 4:

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LEGAL DESCRIPTION

(continued)

LOT 1 IN MANCARI SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 47 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4630 West 95th Street, Oak Lawn, IL 60453

9300 S. Kenton, Oak Lawn, IL 60453

4650 West 95th Street, Oak Lawn, IL 60453

9401 South Knox, Oak Lawn, IL 60453

4661 West 94th Street, Oak Lawn, IL 60453

Property of Cook County Clerk's Office