UNOFFICIAL COPY



Doc# 2335312013 Fee ≉88.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 12/19/2023 10:07 AM PG: 1 OF 2

Release of Mortgage

Know All Men By These Presents, That CNB Bank & Trust, N.A., a Corporation, of the County of Morgan and State of Illinois, for and in consideration of Cine Dollar to me in hand paid, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby Grant, Bargain, Remise, Convey, Release and Quit-Claim unto ANTHONY M GRIFFIN and SUSAN M GRIFFIN, HUSBAND and WIFE, of the County of MORGAN, State of Illinois, all the right, title, claim or demand whatsoever I n ay have acquired in, through or by certain Indenture or Mortgage Deed, and any extensions thereof, bearing date the 23th day of September, 2023, and recorded in the Recorder's Office of COOK County, Illinois, as Document Number 2328606067 to the premises therein described, and which Mortgage Deed was made to secure one certain principal promissory note dated September 25, 2023, for the sum of \$285,600.00 Dollars, and certain notes for interest thereon said notes having been fully paid.

WITNESS my hand this 12th day of December, 2023.

CNB Pank & Trust, N.A.

BY: Shaan A Smith, SVP Commercial/Ag Officer

STATE OF ILLINOIS,)	
Morgan County	_) ss.

1, Nancy J Mawson a Notary Public in and for said County, in the State aforesaid, do hereby certify that Shaan A Smith, SVP Commercial/Ag Officer of CNB Bank & Trust, N.A., a Corporation, personally known to me as the same person whose name is subscribed to the foregoing Release Deed, appeared before me this day, in person, and acknowledged that he signed, sealed and delivered the said instrument of writing, as the free and voluntary act, for the use and purposes therein set forth, and as the free and voluntary acts of said Corporation.

Given under my hand and Notarial seal, this 12th day of December, 2023.

PREPARED BY and RETURN TO: CNB BANK & TRUST, N.A. 1211 W MORTON AVE JACKSONVILLE, IL 62650

BY: <u>Hancy J. Mawson</u> Notary Public

OFFICIAL SEAL
NANCY J. MAWSON
Notary Public - State of Illinois
My Commission Expires 07/21/2026

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UNOFFICIAL COPY EXHIBIT "A" TO THE RELEASE OF MORTGAGE ANTHONY M GRIFFIN and SUSAN M GRIFFIN

Ln #2230736

Property Address: 3550 N LAKE SHORE DR #2301, CHICAGO, IL 60657-7838

Legal Description:

The Land is described as follows:

Unit 2301 in 3550 Lake Share Drive Condominium, as delineated on Survey of the following described parcel of Land:

Lot 1 in Block 1 in Balrd and Warner's Subdivision of Block 12 of Hundley's Subdivision of Lots 3 to 21, inclusive, and Lots 33 to 37, inclusive, in Pine Crove, a Subdivision of Fractional Section 21, Township 40 North, Range 14. East of the Third Principal Meridian, together with vacated alley in said Block and the Tract of land lying Easterly of and adjoining said Block 12, and Westerly of the Westerly line of North Shore Drive (excepting street previously dedicated), in Cook County, Illinois (hereinafter referred to as "Parcel");

Which Survey is attached as Exhibit "A" to the Declaration of Condominium made by the American National Bank and Trust Company of Chicago, a national banking association, as Trustee under Trust Agreement dated February 11, 1974, and known as Trust Number 32679, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 24132761, as amended from time to time, together with an undivided percentage interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units thereof as defined and set forth in said Declaration and Survey), in Cook County, Illinois.

3/4/5 OFFICO

PPN: 14-21-111-007-1568