UNOFFICIAL COPY

Doc#. 2335313226 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 12/19/2023 10:45 AM Pg: 1 of 1

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2201416103

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by BRUCE W LAMMERS 2014 REVOCABLE TRUST to U.S. BANK NATIONAL ASSOCIATION bearing the date 01/18/2022 and recorded in the Office of the Recorder of COOK County, in the State of LAINOIS, in Document # 2208921208.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to with

LOT 1 IN MARIAN'S RESUBDIVISION OF LOT 8 IN BLOCK 9 IN INVERNESS SUBDIVISION OF BLOCK 1 TO 8 BOTH INCLUSIVE, 11, 12, AND 13 IN V.ES TERFIELD'S ADDITION TO WILMETTE VILLAGE IN OUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Parcel ID Number: 05-35-108-028-0000

Property commonly known as: 305 CENTRAL AVE, WILMETTE, JL 60091

Dated this 18th day of December in the year 2023

U.S. BANK NATIONAL ASSOCIATION

April D. Ferguson

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 18th day of December in the year 2023 by April D. Ferguson as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

JUNE CH

Starla Brown

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 439810089 T182312-09:24:00 [C-2] ERCNIL1





STARLA EXCUNI HOTARY PUBLIC - KENTAR STATE AT LARCE

Comm. Expine 11/25/26

[D # KYMP1797]

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