

UNOFFICIAL COPY

Doc#: 2335313467 Fee: \$64.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/19/2023 12:20 PM Pg: 1 of 3

Prepared by and mail released document to:
Valerie Fort of Lianguard LLC
9160 Forum Corporate Parkway, Ste 350
Fort Myers, FL 33905

RELEASE OF ILLINOIS MECHANIC'S LIEN

STATE OF ILLINOIS)
COUNTY OF COOK)

Pursuant to and in compliance with the ILLINOIS Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **PremiStar-North, 18 Congress Circle West, Roselle, IL 60172**, does hereby acknowledge satisfaction and/or release of the Illinois Mechanic's Lien against **Capital Fitness, 47 West 210 Route 30, Big Rock, IL 60511, Agent for Griffin Forkin, 1601 West School Street, Suite 311, Chicago, IL 60657, Owner**, for **\$2,337.00** on the following described property to wit:

Parcel No. 14-19-426-042-1021-0000

PARCEL 1: UNIT NUMBER 311 IN TOWER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 3 IN LINCOLN, ASHLAND, BELMONT SUBDIVISION, BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN SOUTHEAST ¼ OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95658937, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND PARCEL 4 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 95658935 AND IN THE EASEMENT AND MAINTENANCE AGREEMENT RECORDED AS DOCUMENT 95658936.

Commonly known as: **XSport Fitness-3240, 3240 North Ashland Avenue, Chicago, IL 60657**

which claim for lien was filed in the Cook County Clerk's Office on **November 8, 2023**, as **Doc No. 2331240156**.

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Dated: **December 18, 2023.**

Submitted, Signed and Prepared by:

Jack Deichl

President

PremiStar – North f/k/a Andrews Martin Mechanical

18 Congress Circle West

Roselle, IL 60172

File No.: 141632-23-1

Property of Cook County Clerk's Office

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PremiStar-North, f/k/a Andrews Martin Mechanical

BY: [Signature]
Jack Deichi
President

PremiStar-North, f/k/a Andrews Martin Mechanical
18 Congress Circle West
Roselle, IL 60172

STATE OF ILLINOIS) SS
COUNTY OF COOK)

Jack Deichi, being duly sworn, deposes and says that deponent is the President of **PremiStar-North, f/k/a Andrews Martin Mechanical**, that deponent has read the foregoing notice of lien and knows the contents thereof, and that the same is true to deponent's own knowledge, except as to the matters therein stated to be alleged upon information and belief, and that as to those matters deponent believes to be true. The reason why this verification is made by deponent is that deponent is an officer, to wit, the agent of **PremiStar-North, f/k/a Andrews Martin Mechanical**, and deponent is familiar with the facts and circumstances herein. The sources of deponent's information and the grounds of deponent's belief as to all matters not therein stated upon deponent's knowledge are as follows:

BY: [Signature]
Jack Deichi
President

PremiStar-North, f/k/a Andrews Martin Mechanical
18 Congress Circle West
Roselle, IL 60172

STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, Denise Dominguez, in and for the County in the State aforesaid, do hereby certify that Jack Deichi, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal on December 18, 2023

[Signature]
Notary Public

