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Record and Return To:

FCI Lender Services Inc
8180 E Kaiser Blvd
Anaheim, CA 92808

Doc#: 2335313600 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/19/2023 03:06 PM Pg: 1 of 3

This Instrument Prepared By:

FCI Lender Services Inc
8180 E Kaiser Blvd
Anaheim, CA 92808
(714)282-2424

Loan #: **9160080256**

SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **WILMINGTON SAVINGS FUND SOCIETY, FSB, AS OWNER TRUSTEE OF THE RESIDENTIAL CREDIT OPPORTUNITIES TRUST VIII-A** does hereby certify that a certain Mortgage, by **CHERYL COBBLE A SINGLE WOMAN** (collectively the "Borrower/Grantor"), has been paid in full and is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released as described below:

Original Lender: **ROSE MORTGAGE CORPORATION A ILLINOIS CORPORATION**

Dated: **03/05/2004** Recorded: **03/31/2004** Instrument: **0409135303** in Cook County, IL Loan Amount: **\$140,000.00**

Property Address: **7951 SOUTH MORGAN STREET, CHICAGO, IL 60620**

Parcel Tax ID: **20-32-204-017**

Legal: **SEE ATTACHED EXHIBIT A**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **12/18/2023**.

**WILMINGTON SAVINGS FUND SOCIETY, FSB,
AS OWNER TRUSTEE OF THE RESIDENTIAL
CREDIT OPPORTUNITIES TRUST VIII-A**



By: _____

Name: **Amanda Parkins**

Title: **Authorized Signer**

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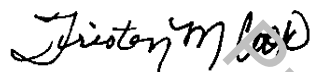
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF **California**
COUNTY OF **ORANGE** } s.s.

On **12/18/2023**, before me, **Tristen M Cook**, Notary Public, personally appeared **Amanda Parkins**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



Notary Public: **Tristen M Cook**
My Commission Expires: **10/11/2025**
Commission #: **2378101**

Property of Cook County Clerk's Office

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Legal Description

LOT 17 IN BLOCK 17 IN CHESTER HIGHLANDS 4TH ADDITION TO AUBURN PARK,
A SUBDIVISION OF THE WEST ONE EIGHTH OF THE NORTHEAST ¼ OF THE
NORTHEAST ¼ OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property Tax Number

20-32-204-017-0000

Property Address: 7951 South Morgan Street
Chicago, ILLINOIS 60620

Property of Cook County Clerk's Office