

UNOFFICIAL COPY

SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

SERVICELINK: DUSTIN WEIR
1355 CHERRINGTON PARKWAY
MOON TWP, PA 15108

Property Identification Number:

20-10-224-007

Document Number to Correct:

2307513152

Attach complete legal description

I, EDWARD GEORGE, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):

Vice President: Service Link, do hereby swear and affirm that Document Number: 2307513152 included the following mistake: Borrower Andrea Adighibe's name is incorrectly stated as "Andrea Odoka" on the Certificate of Exemption and page 1 (A).

which is hereby corrected as follows: (use additional pages as needed), or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded document: Borrower's name on Certificate of Exemption and page 1 (A) should be "Andrea Adighibe"

Finally, I EDWARD GEORGE, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

[Signature]
Affiant's Signature Above

11/8/23
Date Affidavit Executed

NOTARY SECTION:

State of PENNSYLVANIA)
County of ALLEGHENY)

I, Lissette Anne Moree, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence. **AFFIX NOTARY STAMP**

BELOW

Notary Public Signature Below Date Notarized Below

[Signature]

11/8/2023

Commonwealth of Pennsylvania - Notary Seal
Lissette Anne Moree, Notary Public
Allegheny County
My commission expires May 4, 2026
Commission number 1223847
Member, Pennsylvania Association of Notaries



Doc# 2335328042 Fee \$88.00

RHSP FEE: \$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/19/2023 02:47 PM PG: 1 OF 3

S
P
S
SC
INT JP

UNOFFICIAL COPY

Return To: Wells Fargo Bank, N.A.
FINAL DOCS F0012-01B
800 Walnut St
DES MOINES, IA 50309

Prepared By: Fernando Martinez
1500 S DALE MABRY HWY
FLOOR 02
TAMPA, FL 33629-5809

Mortgage

Definitions. Words used in multiple sections of this document are defined below and other words are defined under the caption TRANSFER OF RIGHTS IN THE PROPERTY and in Sections 3, 4, 10, 11, 12, 16, 19, 24, and 25. Certain rules regarding the usage of words used in this document are also provided in Section 17.

Parties

(A) "*Borrower*" is Enyinnaya Adighibe, married joined by non vested spouse Andrea Adighibe and Okechi Odoka, married joined by non vested spouse Charles Odoka who acquired title as Okechi Adighibe Single, as Joint Tenants, currently residing at 555 E 50TH ST, CHICAGO, IL 60615, 3528 S PRAIRIE AVE, CHICAGO, IL 60653; 3528 S PRAIRIE AVE, CHICAGO, IL 60653 and 555 E 50TH ST, CHICAGO, IL 60615. Borrower is the mortgagor under this Security Instrument.

(B) "*Lender*" is Wells Fargo Bank, N.A.. Lender is a corporation organized and existing under the laws of United States of America. Lender's address is 101 North Phillips Avenue, Sioux Falls, SD 57104. Lender is the mortgagee under this Security Instrument. The term "Lender" includes any successors and assigns of Lender.

Documents

(C) "*Note*" means the promissory note dated March 9, 2023, and signed by each Borrower who is legally obligated for the debt under that promissory note, that is in either (i) paper form, using Borrower's written pen and ink signature, or (ii) electronic form, using Borrower's adopted Electronic Signature in accordance with the UETA or E-SIGN, as applicable. The Note evidences the legal obligation of each Borrower who signed the Note to pay Lender three hundred ninety four thousand five hundred and 00/100 Dollars (U.S. \$394,500.00) plus interest. Each Borrower who signed the Note has promised to pay this debt in regular monthly payments and to pay the debt in full not later than September 1, 2044.

(D) "*Riders*" means all Riders to this Security Instrument that are signed by Borrower. All such Riders are incorporated into and deemed to be a part of this Security Instrument. The following Riders are to be signed by Borrower [check box as applicable]:



UNOFFICIAL COPY

Order No.: 30194977

LEGAL DESCRIPTION EXHIBIT "A"

The following described property:

LOT 3 IN E. B. WOOLF AND COMPANY'S SUBDIVISION OF THE NORTH 1/2 OF LOT 6 (EXCEPT STREET) IN LAVINIA AND COMPANY'S SUBDIVISION OF GARDEN AND COTTAGE LOTS IN THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's Parcel No: 20-10-224-007

Property of Cook County Clerk's Office