

UNOFFICIAL COPY



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 2335328024 Fee \$78.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/19/2023 11:06 AM PG: 1 OF 2

**PARTIAL RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS**

KNOW ALL MEN BY THESE PRESENTS, That **American Community Bank & Trust** of the County of **McHenry** and the State of Illinois having its principal office at 1290 Lake Avenue, Woodstock, Illinois 60098 certifies that the Mortgage and Assignment of Rents listed below executed by **DRF Realty Investments, LLC**, an Illinois Limited Liability Company legal representatives and assigns, all the right, title, interest, claim or demand *whatsoever it may have acquired in, though, or by the following:*

- Mortgage dated **November 17, 2021** and recorded **December 21, 2021** as Document Number **2135519035**
- Assignment of Rents dated **November 17, 2021** and recorded **December 21, 2021** as Document Number **2135519036**

in the recorder's office of **Cook County**, in the State of Illinois, is satisfied and released only to the extent it covers the below described real property:

**PARCEL 8: LOT 29 IN BLOCK 7 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 AND THE NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1962 AS DOCUMENT 18471876 IN COOK COUNTY, ILLINOIS.**


This release is in no way to operate to discharge the lien of said Mortgages or Assignment of rents upon any other of the premises described therein, but it is only to release the portion particularly described and none other: and the remaining or unreleased portions of the premises in said mortgage described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all covenants, conditions and obligations contained in said Mortgage and the note therein mentioned.

Permanent Real Estate Index Number: 07-31-301-029-0000

Permanent Address: 1541 Oakwood Avenue, Hanover Park IL 60133

Witness our hands and seals, this 5th day of December 2023

**AMERICAN COMMUNITY BANK & TRUST**

By:   
Rick Francois, President

By:   
Rob Getty, Senior Vice President / Chief Financial Officer


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STATE OF ILLINOIS                    )  
  ) SS  
COUNTY OF MCHENRY                )

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Rick Francois, personally known to me to be the President of AMERICAN COMMUNITY BANK & TRUST, a corporation in the State of Illinois, and Rob Getty, personally known to me to be the Senior Vice President / Chief Financial Officer of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Senior Vice President / Chief Financial Officer, they signed and delivered the said instrument and caused the seal of said Corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal this 5th day of December 2023

  
\_\_\_\_\_  
Notary Public



This document was prepared by and return to:  
Ann Schnulle  
American Community Bank & Trust  
P.O. Box 1720  
Woodstock, Il 60098

County Clerk's Office