

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2335333020 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/19/2023 09:18 AM Pg: 1 of 3

**JULIE COMINSKY**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7500384766**  
**JOAN REILLY**  
PO Date: 12/07/2023

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**JOAN REILLY**

to **PNC BANK, NATIONAL ASSOCIATION** dated December 7, 2016 calling for the original principal sum of dollars  
(\$250,000.00), and recorded in Mortgage Record , page and/or instrument # 1704722201, of the records in the  
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**615 W DEMING PL APT 202, CHICAGO IL - 60614**  
Tax Parcel No. 14-28-314-036-1002 14-28-314-036-1030

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 18th day of December, 2023.

**PNC BANK, NATIONAL ASSOCIATION**

By



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**CONSUELO A TRAVIS**  
Its **MORTGAGE OFFICER**

# UNOFFICIAL COPY

**7500384766**

**JOAN REILLY**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **18th** day of **December, 2023**, personally appeared **CONSUELO A TRAVIS, MORTGAGE OFFICER**, of **PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**RAHFEAL BRYANT**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**JULY 13, 2027**

\_\_\_\_\_  
Notary Public  
**RAHFEAL BRYANT**  
My commission expires **7/13/2027**

# UNOFFICIAL COPY

**JOAN REILLY**

**7500384766**

PO Date: **12/07/2023**

## EXHIBIT A

UNIT 202 AND GARAGE UNIT P-13, IN STONEGATE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: A STRIP OF LAND OFF THE EAST SIDE OF LOT 48 IN THE SUBDIVISION OF OUTLOT "C" OF WRIGHTWOOD BEING 5 FEET WIDE OF DEMING COURT AND 6 FEET WIDE ON THE ALLEY. PARCEL 2: LOT 1 IN THE SUBDIVISION OF LOTS 49 AND 50 IN SAID SUBDIVISION OF OUTLOT "C" OF WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; PARCEL 3: THE EAST HALF OF LOT 48 (EXCEPT A STRIP OF LAND THE WHOLE LENGTH OF THE EAST SIDE OF SAID LOT 48, 5 FEET IN WIDTH IN DEMING COURT, AND 6 FEET IN WIDTH ON THE ALLEY AT SOUTH END THEREOF) IN THE SUBDIVISION OF OUTLOT "C" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 99184098, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. TAX ID: 14-28-314-036-1002, TAX ID: 14-28-314-036-1030.