UNOFFICIAL CC

When Recorded Return To: Shellpoint Mortgage Servicing C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

Loan Number 0686415027

Doc#. 2335333176 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 12/19/2023 11:39 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

SEND ALL OTHER EORPOWER OR LOAN RELATED CORRESPONDENCE TO: Shellpoint Mortgage Servicing, P.O. Box 10826, Greenville, SC 20603-0826, Toll-free Phone: (800) 365-7107

FOR GOOD AND VALUARY E CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NEW RESIDENTIAL MORTGAGE VIC, WHOSE ADDRESS IS C/O 1100 VIRGINIA DRIVE, FORT WASHINGTON, PA 19034, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the Children of the Constant of the secured thereby, all liens, and any rights due or to become due thereon to NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 1100 VIRGINIA DR STE 125, FORT WASHINGTON, PA 19034, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/19/2007, and make by MERCEDES WILLIAMS to COUNTRYWIDE BANK, FSB and recorded 12/17/2007 in the records of the Office of the Recorde of COOK County, <u>Illinois</u>, in <u>Document # 0735104089</u>.

Upon the property situated in said State and Count, as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Parcel ID Number 16-09-300-010-0000

Property is commonly known as: 326 N PINE AVE, CHICAGO, IL 60644-2308.

Dated this 19th day of December in the year 2023 NEW RESIDENTIAL MORTGAGE LLC, by NEWREZ 12C D/B/A SHELLPOINT MORTGAGE SERVICING, its Attorney-in-Fact Dy Cler

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online nor fization on this 19th day of December in the year 2023, by Alan Baker as VICE PRESIDENT of NEWREZ LLC D/B/A SHLIL POINT MORTGAGE SERVICING as Attorney-in-Fact for NEW RESIDENTIAL MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

LIE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bunded through National Notary Assn.

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 SPTDA 439979204 PRE-REFERRAL DOCR T192312-12:18:53 [C-2] EFRMIL1



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Loan Number 0686415027

'EXHIBIT A'

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTH 50 FEET OF THE SOUTH 300 FEET OF BLOCK 3 IN FRINK'S RESUBDIVISION OF LOTS 1, 2, 3, 4, 5, 6, 7 AND 8 OF FRINK'S SUBDIVISION OF THE NORTH 36 AND 1/4 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 8 AND THE NORTH 36 AND 1/4 ACRES OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT WEST 10 FEET) EAST 1/2 NORTH 25 FEET SOUTH 00 FEET BLOCK 3.



TODERWORCOOK COUNTY Clerk's Office