

re: Killens, Charliemae

23 354 999

WARRANTY DEED
(Against Own Acts)

THIS INDENTURE Made this 30th day of October, 1975, between Midwest Federal Savings & Loan Association of Minot, a corporation duly organized and existing under and by virtue of the laws of the State of North Dakota, party of the first part, and THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington, D. C., his successor or assigns, party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable considerations to it paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has given, granted, bargained, sold, remised, released, aliened, conveyed and confirmed, and by these presents does give, grant, bargain, sell, remise, release, alien, convey and confirm unto the said party of the second part, his successor or assigns forever, the following described real estate situated in the County of Cook and State of ~~Illinois~~ Illinois, to-wit:

Lot forty five (45) in Block three (3) in Lincoln Manor West a Subdivision in that part of the South East quarter of the South East quarter and the South West quarter of the South East quarter of Section thirty four (34), Township thirty seven (37) North, Range thirteen (13), East of the Third Principal Meridian, in Cook County Illinois.

Exempt from provisions of Paragraph 54
Section 10-10-10 of the Act and
Section 10-1-10 of the Chicago Transition
Tax Ordinance

1-14-76 *Charliemae Killens*
Buyer, Sister of Representative

TOGETHER With all and singular the hereditaments and appurtenances thereunto belonging or in any wise appertaining; and all the estate, right, title interest, claim or demand whatsoever of the said party of the first part, either in law or equity, either in possession or expectancy of, in and to the above bargained premises, and their hereditaments and appurtenances.

TO HAVE AND TO HOLD The said premises as above described with the hereditaments and appurtenances, unto the said party of the second part, and to his successor or assigns FOREVER.

AND THE SAID Midwest Federal Savings & Loan Association of Minot party of the first part, for itself and its successors, does covenant, grant, bargain and agree to and with the said party of the second part, his successor or assigns, that the above bargained premises, in the quiet and peaceable possession of the said party of the second part, his successor or assigns, against all and every person or persons lawfully claiming the whole or any part thereof, by, through or under said Midwest Federal Savings & Loan Association of Minot party of the first part, and none other, it will forever WARRANT and DEFEND.

23 354 999

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IN WITNESS WHEREOF, The said Midwest Federal Savings & Loan Association of Minot, party of the first part, has caused these presents to be signed by R. L. Muus, its Vice Pres. and countersigned by William J. Gumeringer, its Asst. VP & Secy. and its corporate seal to be hereunto affixed this 30th day of October, 1975.

MIDWEST FEDERAL SAVINGS & LOAN ASSOCIATION OF MINOT
Corporate Name



By: [Signature]
R. L. Muus, Vice Pres.
Countersigned: [Signature]
LaVerne Johnson

By: [Signature]
R. L. Muus, Vice Pres.
Countersigned: [Signature]
William J. Gumeringer, Asst. VP & Secy.

State of ND)
County of Ward) SS

Personally came before me, this 30th day of October 1975, R. L. Muus, Vice Pres. and William J. Gumeringer, Asst. VP & Secy., of the above named corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Vice Pres. and Asst. VP & Secy. of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation, by its authority.



[Signature]
VIOLA L. LEE
Notary Public, Notary Public, County, N. Dak.
My Commission: My commission expires Dec. 3, 1977

This instrument was drafted by T. R. GRAY, Attorney at Law, 710 North Plankinton Avenue Milwaukee, WI 53203

10.00

MAIL TO BOX 464

CHANGES: SECRETARY OF HOUSING & URBAN DEVELOPMENT WASHINGTON, D.C.

END OF RECORDED DOCUMENT

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