

# UNOFFICIAL COPY

Doc#: 2335413033 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/20/2023 09:38 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0149949281

PREPARED BY: TODD SLEIGHT  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 13-31-424-004-0000



## RELEASE OF MORTGAGE

The undersigned, **FREEDOM MORTGAGE CORPORATION**, located at **20 LAKE CENTER DRIVE, MARLTON, NJ 08053**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 16, 1994** executed by **CHARLESTINE MOORE, MARRIED TO WILLIE MOORE, PAMELA MOORE, UNMARRIED**, Mortgagor, to **MAR GARETTEN & COMPANY, INC.**, Original Mortgagee, and recorded on **SEPTEMBER 27, 1994** as Instrument No. **94-835682** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **THE SOUTH 15 FEET OF LOT 4 AND THE NORTH 25 FEET OF LOT 5 IN ARTHUR DUMAS' SECOND ADDITION TO GOLF LINKS SUBDIVISION BEING A SUBDIVISION OF LOTS 12 TO 21 INCLUSIVE IN BLOCK 44 IN GALE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **1643 N NAGLE, CHICAGO, IL 60635**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **12/14/2023**.

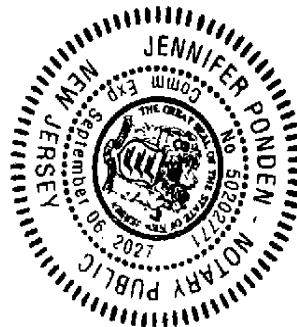
**FREEDOM MORTGAGE CORPORATION**

**MICHELE YOUNG, MANAGER, AOM**

STATE OF NEW JERSEY      COUNTY OF BURLINGTON      ) ss.

On **12/14/2023**, before me, **JENNIFER PONDEN**, personally appeared **MICHELE YOUNG** known to me to be the **MANAGER, AOM** of **FREEDOM MORTGAGE CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same

**JENNIFER PONDEN (COMMISSION EXP. 09/06/2027)**  
NOTARY PUBLIC



POD: 20231129  
FM80201131M - LR - IL

