

UNOFFICIAL COPY

Doc#: 2335413198 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/20/2023 10:52 AM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Angela Nicholson
Rocket Mortgage, LLC
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

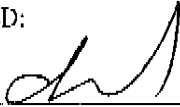
Loan Number: 2489205676

That a certain mortgage in the original principal amount of \$186,000.00, executed by JOHN W GOLDEN MARRIED TO LINDA GOLDEN HIS WIFE to Mortgage Electronic Registration Systems, Inc, as mortgagee, as nominee for PEOPLES HOME EQUITY INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated June 24, 2016 and recorded July 12, 2016 in Document No. 1619408030, OR Book -- Page -- is discharged as to the property legally described as:
Parcel ID: 13-31-303-005-0000 Commonly known as: 6963 West Armitage Ave Chicago IL, 60707

SEE ATTACHED LEGAL DESCRIPTION

Dated this December 15, 2023

SIGNED:



Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for
PEOPLES HOME EQUITY INC., its successors and assigns

By: Andrew Curd

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On December 15, 2023, before me, Angela Nicholson, the above signed officer, Andrew Curd, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for PEOPLES HOME EQUITY INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for PEOPLES HOME EQUITY INC., its successors and assigns.

Notary Public, State of Michigan, County Of WAYNE
My Commission Expires: December 13, 2026
Acting in the County of Wayne

ANGELA NICHOLSON NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF WAYNE My Commission Expires December 13, 2026 Acting in the County of WAYNE
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EXHIBIT A - LEGAL DESCRIPTION

LOT 12 IN BLOCK FOUR IN J.E. WHITE'S SECOND RUTHERFORD PARK ADDITION, A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 22.28 CHAINS THEREOF) OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-31-303-005-0000

FOR INFORMATION PURPOSES ONLY:

SUBJECT PROPERTY COMMONLY KNOWN AS: 6963 W Armitage Ave, Chicago, IL 60707

Property of Cook County Clerk's Office

