

# UNOFFICIAL COPY

Doc#: 2335413133 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/20/2023 10:30 AM Pg: 1 of 2

## Release of Real Estate Retention Agreement

COOK, Illinois

PREPARED BY: JESSICA ANTAL, FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD1MOBB1  
CINCINNATI, OH 45227 800-972-3030

 0558 RET

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A., holder of a certain Real Estate Retention Agreement as member in the amount of \$6,000.00, whose parties, dates and recording information are below, does hereby state and acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said agreement as member.

Original Mortgagor: ALEJANDRO OLVERA

Original Mortgagee: MB FINANCIAL BANK, N.A.

Dated: 07-03-2018 Recorded: 07-09-2018 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1819049225,

In the offices of the County Recorder of COOK County, in the State of IL.

Property Address: 220 E LYNDAL AVE, NORTHLAKE, IL 60164

Legal Description: SITUATED IN COOK COUNTY, STATE OF ILLINOIS: LOT 33 IN BLOCK 6 IN MIDLAND DEVELOPMENT COMPANY'S NORTH LAKE VILLAGE UNIT NUMBER 11, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THEREFROM, 7 ACRES OF LAND IN THE SOUTHWEST CORNER OF SAID QUARTER SECTION, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE CENTER LINE OF THE INTERSECTION OF LYNDAL AVENUE AND ROY AVENUE EXTENDED; THENCE SOUTH

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557.15 FEET ALONG THE CENTER LINE OF ROY AVENUE; THENCE EAST 549.1 FEET ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION; THENCE NORTH 557.15 FEET PARALLEL TO THE CENTER LINE OF ROY AVENUE; THENCE WEST 549.10 FEET PARALLEL TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN/Tax ID: Tax ID: : 12-32-123-025-0000

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A.  
On December 15th, 2023

By: \_\_\_\_\_

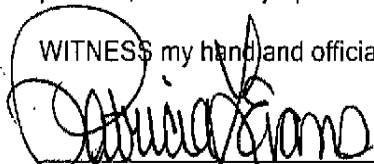
Aaron Marcheski, Assistant Vice-President

STATE OF Ohio

COUNTY OF Hamilton

On December 15th, 2023, before me, Patricia L. Evans, a Notary Public in and for Hamilton County, State of Ohio, personally appeared Aaron Marcheski, Assistant Vice President, of FIFTH THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the persons, or the entity upon the behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Patricia L. Evans, Notary Public, State of Ohio  
Notary expires: 6/10/2026 #2021-RE-832661



**PATRICIA L. EVANS**  
Notary Public, State of Ohio  
My Commission Expires June 10, 2026

**Return To: Fifth Third Bank, N.A.**  
5001 Kingsley Dr. - MD 1MOBBF  
Cincinnati, OH 45227