

UNOFFICIAL COPY

Doc#: 2335433180 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/20/2023 11:37 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **AUDREY B TRUMBLE**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **4000490**
Ref Number: **7210049081**
Tax ID: **28-18-2)3-003-0000**

1/4/2024

Property Address:
15408 WALNUT RD
OAK FOREST, IL 60452

IL0v2M-RM-SNA4000490 E 12/19/2023 LRP01OC-OF

This space for Recorder's use

MIN #: 100073000883640625

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **KENT A ANDERSON AND MARY K ANDERSON, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **5/21/2014** Original Loan Amount: **\$207,766.00**

Recorded in **Cook County, IL** on: **6/11/2014**, book **N/A**, page **N/A** and instrument number **1416254217**

Property Legal Description:

REAL PROPERTY IN THE CITY OF OAK FOREST, COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 3 IN BLOCK 12 IN BRUNO JONIKAS FOREST VIEW HILLS UNIT 6, A

4000490

Page 1 of 2




7210049081

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SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 15408 WALNUT RD, OAK FOREST, IL 60452 APN #: 28-18-213-003-0000

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **12/19/2023**

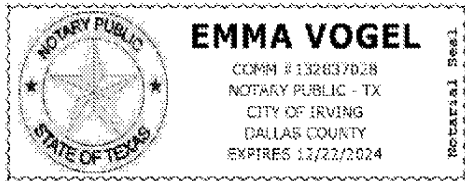
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

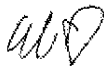
By: 
Cynthia M Gay, Vice President

STATE OF **TX**

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **12/19/2023**, by **Cynthia M Gay, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.




Notary Public
EMMA VOGEL
(Printed Name)

My Commission Expires : **12/22/2024**