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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2335506228 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/21/2023 02:20 PM Pg: 1 of 3

COREY WELLMAN
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

0006276101
DANIEL A MCDONALD
PO Date: 12/12/2023

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DANIEL A MCDONALD AND SHARON A MCDONALD

to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **January 8, 2010** calling for
the original principal sum of dollars (**\$153,000.00**), and recorded in Mortgage Record , page and/or instrument #
1002817028, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

615 FLAGSTAFF LN, HOFFMAN ESTATES IL - 60169

Tax Parcel No. **07-16-406-026**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **21st** day of **December, 2023**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



CONSUELO A TRAVIS
Its **MORTGAGE OFFICER**

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DANIEL A MCDONALD

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **21st** day of **December, 2023**, personally appeared **CONSUELO A TRAVIS, MORTGAGE OFFICER**, of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MAX FLOHRE
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
NOVEMBER 02, 2026

Notary Public
MAX FLOHRE
My commission expires **11/2/2026**

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DANIEL A MCDONALD

0006276101

PO Date: **12/12/2023**

EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 26 IN BLOCK 109 IN HOFFMAN ESTATES VIII, BEING A SUBDIVISION OF PART OF THE SE 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 3, 1959, AS DOCUMENT NUMBER 1852967 BEING MORE FULLY DESCRIBED IN DEED DOCUMENT #T3542499, DATED 08/25/1986, RECORDED 08/21/1986, IN COOK COUNTY RECORDS.