UNOFFICIAL COPY

Doc#. 2335513072 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 12/21/2023 09:50 AM Pg: 1 of 2

PREPARED BY: Small Business Growth Corporation Shannon Crawford 2401 West White Oaks Dr. Springfield, IL 62704

WHEN RECORDED MAIL TO: Small Business Growth Corporation Shannon Crawford 2401 West White Oaks Dr. Springfield, IL 62704

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Small Business Growth Corporation, an Illinois Not For Profit Corporation, 2401 West White Oaks Drive, Springfield, Illinois 62704, for and in consideration of the indebtedness secured by the Mortgage perior after mentioned, does hereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATES SMALL BUSINESS ADMINISTRATION, 500 West Madison Street; Suite 1150, Chicago, Illinois, 60661, a certain indenture of mortgage bearing the date of the 10 day of 10eces 2005, made by and between Blue Diamond Ventres LLC and P & A Driveline & Machine, Inc. dba Drivetrain Service & Components, Inc., mortgagor, and Small business Growth Corporation, mortgagee, and all its right, title, and interest to the premises therein described as follows, to wit:

SEE AT FACHED EXHIBIT "A"

Which said mortgage was recorded on **EVEN DATE** in the Recorder's Office of the County of <u>Cook</u>, State of Illinois.

IN TESTIMONY WHEREOF, the said <u>Small Business Crowth Corporation</u> has caused these presents to be duly executed by its officers, attested, and affixed with its corporate real.

SMALL BUSINESS CROWTH CORPORATION

12-19-2023		By: Saram Vanhala
Date		Sara M. Vanhala, Assistant Secreta y
		Attest:
STATE OF ILLINOIS)) SS:	
COUNTY OF SANGAMON)	

I, <u>Shannon Crawford</u>, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that <u>Sara M. Vanhala</u>, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that she signed and delivered the said Instrument as her own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and seal this 19 day of December, 2023

OFFICIAL SEAL SHANNON CRAWFORD NOTARY PUBLIC, STATE OF ILLINOIS SANGAMON COUNTY MY COMMISSION EXPIRES 10/01/2024

NOTARY PUBLIC

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EXHIBIT "A"

LOT 1 AND THE SOUTH 15.00 FEET OF LOT 2 IN C-S RESUBDIVISION OF LOTS 122 TO 124 IN CENTEX INDUSTRIAL PARK UNIT NO. 11 IN THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, JS1.
GE 11, .

JOMMONLY KNOWN A.

PIN: 08-35-404-074-0000

ORACLE STATE OF COLUMN CLORES OFFICE OF COLUMN CLORES OFFI COLUMN CLORES O RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.