JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2335513149 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 12/21/2023 10:17 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JONATHON & UEHLHORN, WHO ACQUIRED TITLE AS, JONATHAN KUEHLHORN to JPMORGAN CHASE BANK, N.A., dated 11/09/2016 and recorded on 11/21/2016, in Book N/A at Page N/A, and/or as Document 1632606075 in the Pecorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same $\omega \omega$ of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 09-13-410-013-000

Property Address: 7321 LAKE ST MORTON GROVE IL 60053

on 1. Witness the due execution hereof by the owner of said mortgage on 12/20/2023.

JPMORGAN CHASE BANK, N.A.

Ingrid Whitty

Vice President - Document Execution

UNOFFICIAL COPY

 $\begin{array}{l} \text{STATE OF Louisiana} \\ \text{PARISH OF Ouachita} \end{array} \} \ s.s. \\$

On 12/20/2023, before me appeared Ingrid Whitty, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ara D. Brown Ira D Brown - 16206, Notary Public

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 16206**

Lifetime Commission

ime U.

pared by/Re
afted By: Levi Re,
IEN RELEASE
PMORGAN CHASE BANK,
700 KANSAS LANE, MAIL COL.
MONROE LA 71203
Telephone Nbr: 1-866-756-8743

IL00

2335513149 Page: 3 of 3

UNOFFICIAL COPY

Loan Number: 7401200409

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS LEGALLY DESCRIBED AS FOLLOWS:

LOT 290 IN ROBBIN'S MEADOWS LANE UNIT NO. 2, BEING A SUBDIVISION IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWN 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREFORE REGISTERED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, ON MAY 7, 1954, AS DOCUMENT NUMBER 1521812.

EAD, JERIDI, JEANS O, COOK COUNTY CLERK'S OFFICE