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When Recorded Return To:
U.S. Bank National Association
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2335533061 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/21/2023 09:58 AM Pg: 1 of 3

Loan Number 9903288741
Investor ID A30

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INC. ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 2800 TAMARACK ROAD, OWENSBORO, KY 42301, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/28/2023, and made by JACOB HARLSTON, MARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INC, ITS SUCCESSORS AND ASSIGNS and recorded on 03/13/2023 in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document # 2307233509.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

Parcel ID Number: 03-27-403-023

Property commonly known as: 1188 N WHEELING RD, MOUNT PROSPECT, IL 60056

Dated this 20th day of December in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INC, ITS SUCCESSORS AND ASSIGNS

By: 
April D. Ferguson
VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

USDPD 439943134 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN
100531900000716271 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint MI 48501-2026
T202312-09:15:48 [C-2] EFRMIL1



D0103859944

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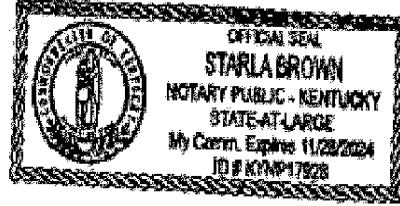
Loan Number 9903288741
Investor ID A30

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 20th day of December in the year 2023 by April D. Ferguson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INC, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.



Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301
800-365-7772

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Cook County Clerk's Office

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Exhibit A

The land referred to in this Policy is described as follows:

PARCEL 1: THE NORTHWESTERLY 20.51 FEET OF THE SOUTHEASTERLY 137.83 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE THEREOF.

PARCEL 2: THE NORTH 10.0 FEET OF THE SOUTH 20.0 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF THAT PART LYING WITHIN THE WEST 50.0 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT:

THAT PART OF LOTS 8, 9 AND 10 IN BRICKMAN MANOR, FIRST ADDITION, UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 8; THENCE SOUTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF LOTS 8 AND 9 A DISTANCE OF 83.50 FEET TO A POINT 7.50 FEET SOUTHEASTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 9; THENCE NORTHWESTERLY PARALLEL WITH THE NORTHEASTERLY LINE OF LOT 9 A DISTANCE OF 140.39 FEET, MORE OR LESS, TO AN INTERSECTION WITH A LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOTS 8 AND 9; THENCE SOUTH ALONG SAID LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOTS 8, 9 AND 10, A DISTANCE OF 60.0 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 50.0 FEET TO THE WEST LINE OF LOT 10; THENCE NORTH ALONG THE WEST LINE OF LOTS 8, 9 AND 10 A DISTANCE OF 145.83 FEET TO THE NORTHWEST CORNER OF LOT 8; THENCE EAST AND SOUTHEASTERLY ALONG THE NORTHERLY LINE OF LOT 8 TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.