UNOFFICIAL COPY

Doc#. 2335533124 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 12/21/2023 10:29 AM Pg: 1 of 2

PREPARED BY AND KETURN TO:

C. Riggsby
Orion Financial Group, Inc.
2860 Exchange Blvd. # 106
Southlake TX 76092
State of Illinois, County of Cook

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of One Hundred Sixty Thousand at 0.0 Cents \$ 160,000.00 dated 10/30/2019, executed by TAMPICO INC., AN ILLINOIS CORPORATION, payable to LOAN FUNDER LLC SERIES 10073, A DELAWARE LIMITED LIABILITY COMPANY more fully described in a Mortgage duly recorded on Nevember 21, 2019 in Document # 1932513027, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT

Parcel # 20-21-214-018-0000 Property Address: 6.20 S Harvard Avenue. Chicago, IL 60621 states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.

Executed on 12-5-23 - HOF I GRANTOR TRUST 5

Bv:

Hacker , Authorized Signer

TAMUCO INC. *23078137*

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CA

County of Los Angeles

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

lotary public, F.V. Franco

My commission expires: August 15, 2025

F, V, FRANCO
Notary Public - California
Los Angeles County
Commission = 2366331
My Comm. Expires Aug 15, 2025

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Exhibit A

Legal Description

THE SOUTH 7 3/10 FEET OF LOT 1 AND ALL OF LOT 2 IN H. H. THOMAS RESUBDIVISION OF SOUTH 60 FEET OF LOT 2 AND LOTS 3 TO 12 IN BLOCK 4 IN BARNUM GROVE SUBDIVISION OF THE SOUTH 7/1c
CTION 21,
RINCIPAL MER.

PROPERTY ADDRESS IS 1.
AVENUE, CHICAGO, IL 6062.

PIN: 20-21-214-018-0000 42 7/10 ACRES OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF

23078137 LILW/RLS/SFR