

UNOFFICIAL COPY

MAIL ANY NOTICE OF DEFAULT TO:

U.S. SMALL BUSINESS
ADMINISTRATION
2 North 20th Street, Suite 320
Birmingham, AL 35203

THIS INSTRUMENT PREPARED BY AND WHEN RECORDED MAIL TO:

Andrew Neubauer, Attorney
U.S. SMALL BUSINESS
ADMINISTRATION
14925 Kingsport Road
Fort Worth, TX 76155-2243
(800) 366-6303

JESUS GAMINO

Application: 4000994855-MOD1/DLH
5386779108



2335534020

Doc# 2335534020 Fee \$88.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/21/2023 11:29 AM PG: 1 OF 4

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MODIFICATION OF MORTGAGE

For the purpose of conforming the same to the intention of the parties, and in consideration of the premises hereinafter set forth, it is agreed between the parties that the MORTGAGE made by **JESUS GAMINO AND ROSALVA VILLA, HIS WIFE, AS TO HER INTEREST, IF ANY, 1635 S 51ST AVE, CICERO, IL 60804**, to the Administrator of the U.S. Small Business Administration, an agency of the Government of the United States of America, **2 North 20th Street, Suite 320, Birmingham, AL 35203**, on **October 11, 2023**, and recorded on **October 16, 2023**, Instrument **2328934036**, Book N/A, at Page(s) N/A, in the Official Records of **COOK** County, State of **IL**, shall be amended as described and modified in the following particulars:

The principal sum of the Note said Mortgage secures has been increased/decreased from **\$45,900.00** to **\$60,000.00**, pursuant to a Modification of Promissory Note dated **December 13, 2023**. The final maturity of said Note as modified is **October 10, 2053**.

The property securing said Mortgage is described as follows:

Described in Exhibit "A" attached hereto and made a part hereof.

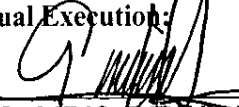
Except as hereinabove set forth, all other terms and conditions of said instrument shall remain in full force and effect.

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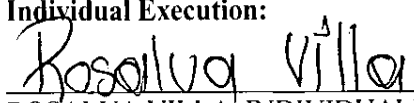
IN WITNESS WHEREOF, the Mortgagor has executed this MODIFICATION OF MORTGAGE this 18th day of December, 20 23.

STATE OF ILLINOIS)
COUNTY OF Cook)

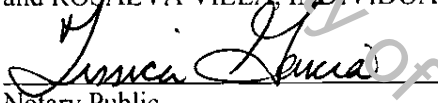
Individual Execution:


JESUS GAMINO, INDIVIDUALLY

The foregoing instrument was acknowledged before me this 18th day of December, 20 23, by JESUS GAMINO, INDIVIDUALLY and ROSALVA VILLA, INDIVIDUALLY.

Individual Execution:


ROSALVA VILLA, INDIVIDUALLY



Notary Public

My Commission Expires: 09/29/2026



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This instrument is executed and delivered by the U. S. Small Business Administration's duly authorized Attorney pursuant to Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in The Federal Register, Vol. 58, No. 206, page 57891, October 27, 1993.

IN WITNESS WHEREOF, this instrument is executed this 15 day of Dec., 2023.

STATE OF TEXAS)
COUNTY OF TARRANT)

U.S. SMALL BUSINESS ADMINISTRATION

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared **Joshua Jared Scott, Attorney** of the U.S. Small Business Administration, known to me as a duly authorized officer (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

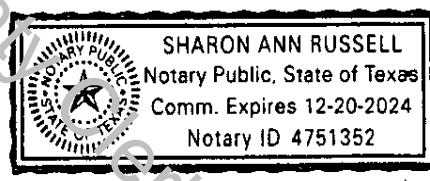
By: *Joshua Jared Scott*
Joshua Jared Scott, Attorney

GIVEN UNDER MY HAND and seal of office, this the 15 day of December, 2023.

Sharon Ann Russell

Notary Public in and for Tarrant County, State of Texas

My Commission Expires: 12-20-2024



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EXHIBIT "A"

THE LAND SITUATED IN THE CITY OF CICERO, COUNTY OF COOK AND STATE OF ILLINOIS,
AND DESCRIBED AS FOLLOWS:

LOT 23 IN BLOCK 6 IN PARKHOME RESUBDIVISION OF BLOCK 14 IN GRANT LAND
ASSOCIATION RESUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

Assessor Parcel Number: **16-21-402-018-0000**

More commonly known as: **1635 S 51ST AVE, CICERO, IL 60804**

Property of Cook County Clerk's Office