

UNOFFICIAL COPY

Doc#. 2335606103 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/22/2023 10:09 AM Pg: 1 of 2

When Recorded Mail To:
Citizens Bank, N.A.
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan # 0033414061



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KENNETH GRANAT AND MARJORIE M GRANAT, HUSBAND AND WIFE, AS JOINT TENANTS** to CITIZENS BANK, N.A. bearing the date 12/23/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 2105717132**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 17-10-105-014-1013

Property commonly known as: 100 E HURON ST, #1205, CHICAGO, IL 60611


Dated this 21st day of December in the year 2023

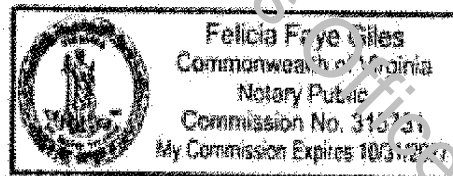
CITIZENS BANK, N.A.

By: 
Lisa L. Coleman VICE PRESIDENT

COMMONWEALTH OF VIRGINIA COUNTY OF HENRICO

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 21st day of December in the year 2023 by Lisa L. Coleman as VICE PRESIDENT of CITIZENS BANK, N.A.. He/she/they is (are) personally known to me.


Felicia Faye Giles
Notary Public - COMMONWEALTH OF VIRGINIA
Commission expires: 10/31/2027



Document Prepared By: Lisa L. Coleman, Citizens Bank, N.A. P.O. Box 6260 VAM405 Glen Allen, VA 23058-9962, 1-800-234-6002

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CBRPD 439927833 T212312-01:42:40 [C-3] ERCNIL1



D0103877808

UNOFFICIAL COPY

LEGAL DESCRIPTION

Order No : 20027991LP

For APN/Parcel ID(s) 17-10-105-014-1013

PARCEL 1 UNIT 1206 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 100 EAST HURON STREET CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 90620268, AS AMENDED FROM TIME TO TIME, IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2 EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, AS SET FORTH AND DEFINED IN THE AGREEMENT RECORDED AS DOCUMENT NO 90487310, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office