

UNOFFICIAL COPY

Record and Return To:

Citizens Bank NA
One Citizens Bank Way
Johnston, RI 02919

Doc#: 2335606248 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/22/2023 12:08 PM Pg: 1 of 2

This Instrument Prepared By:

ANA ANDRADE
Citizens Bank NA
One Citizens Bank Way
Johnston, RI 02919
(401)282-7000

Loan #: 00004901251639

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **MARIUSZ MURACH AND MARTA MURACH**

Original Mortgagee(s): **CHARTER ONE BANK, N.A**

Dated: **08/06/2004** Recorded: **08/30/2004** Instrument: **0424311095** in Cook County, IL Loan Amount: **\$93,900.00**

Property Address: **942 INGRAMN PLACE, DES PLAINES, IL 60016**

Parcel Tax ID: **08-24-219-019**

Legal: **SEE ATTACHMENT**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/22/2023**.

Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A

By: *Ana Andrade*

Name: **Ana Andrade**

Title: **Authorized Signer**

STATE OF **Rhode Island** } s.s.
COUNTY OF **Providence**

On **12/22/2023**, before me, **Sally A Green**, Notary Public, personally appeared **Ana Andrade**, **Authorized Signer of Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A**, to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sally A Green

Notary Public: **Sally A Green**

My Commission Expires: **09/14/2026**

Commission #: **763071**

SALLY A GREEN
Notary Public, State of Rhode Island
My Commission Expires Sept. 14, 2026

UNOFFICIAL COPY

EXHIBIT A

Lot E in Block 19 in Waycinden Park, being a subdivision in the North 1/2 of Section 24, Township 40 North, Range 11, East of the Third Principal Meridian, according to plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on October 16, 1957 as Document Number 1763126 and re-registered December 10, 1957 as Document Number 1772965, Cook County, Illinois.

Permanent Parcel Number: 08-24-219-019
MARIUSZ MURACH AND MARTA MURACH

942 INGRAM PLACE, DES PLAINES IL 60016
Loan Reference Number : 1595154/COBPROD
First American Order No: 575410
Identifier: L/ELS