UNOFFICIAL CO

When Recorded Return To: Wells Fargo Bank, N.A. C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

Doc#. 2335606290 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 12/22/2023 01:39 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WELLS FARGO BANK, N.A., WHOSE ADDRESS IS, 1 HOME CAMPUS, DES MOINES, 1A 50328, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (888)480-2432, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/11/2003, and made by JOSE S MEZA AND GLORIA E MEZA to WASHINGTON MUTUAL BANK, FA and recorded 08/05/2003 in the records of the Office of the Recorder of COOK County, Illinois, in Document # <u>0321749201</u>.

Upon the property situated in said State and County 2s more fully described in said Mortgage or herein to wit:

LOT 17 (EXCEPT THE SOUTH 20 FEET (HEREOF), ALL OF LOT 18 AND LOT 19 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 22 IN THE SUBDIVISION OF THE EAST 1/2 OF FRACTIONAL NORTHEAST 1/4 OF SECTION 12. TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE 2.7 FIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE SOUTH 15.56 CHAINS THERE OF). IN COOK COUNTY, ILLINOIS.

Parcel ID Number 28-12-218-029-0000

Property is commonly known as: 14504 S BLAINE AVE, POSEN, 1L 60469.

Dated this 22nd day of December in the year 2023 WELLS FARGO BANK, N.A.

VICE PRESIDENT LOAN DOCUMENTATION

JUNE CLOR All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] omine notarization on this 22nd day of December in the year 2023, by Lauren Astle as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2024

TANNER DICKSON Notary Public - State of Florida Commission # HH 049515 My Comm. Expires Oct 1, 2024 Bonded through National Notary Asso.

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 WFBAS 435479826 WFGSE 2023-02B DOCR T222312-10:31:49 [C-1] EFRMIL1



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