

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2335606307 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/22/2023 01:46 PM Pg: 1 of 3

**VERGENA WHITE**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

7500377377  
MAREK SACHAJ  
PO Date: 12/13/2023

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MAREK SACHAJ AND GRACE SACHAJ

to PNC BANK, NATIONAL ASSOCIATION dated May 23, 2014 calling for the original principal sum of dollars  
(\$75,000.00), and recorded in Mortgage Record , page and/or instrument # 1416319057, of the records in the office  
of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

356 GOOD AVE, DES PLAINES IL - 60016  
Tax Parcel No. 09-15-101-030-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 22nd day of December, 2023.

**PNC BANK, NATIONAL ASSOCIATION**

By



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**CONSUELO A TRAVIS**  
Its **MORTGAGE OFFICER**

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MAREK SACHAJ

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of December, 2023, personally appeared CONSUELO A TRAVIS, MORTGAGE OFFICER, of PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



GARY P FISHER, NOTARY PUBLIC  
Residence- CUYAHOGA  
State Wide Jurisdiction, Ohio  
Expiration Date 08/20/2028  
Commission #2023-RE-867477

Notary Public  
**GARY P FISHER**  
My commission expires **8/20/2028**

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**MAREK SACHAJ**

**7500377377**

PO Date: **12/13/2023**

## EXHIBIT A

LOT 6 IN MEADOW LAKE ILL RESUBDIVISION OF THE EAST 188 FEET OF THAT PART OF LOT 5 IN LOUIS MEINSHAUSEN'S SUBDIVISION OF FREDERICK MEINSHAUSEN'S DIVISION OF LANDS IN SECTION 15 AND 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN REGISTRAR'S OFFICE OCTOBER 3, 1922 AS DOCUMENT NUMBER 164596, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER SAID LOT 5 RUNNING THENCE NORTH ALONG THE EAST LINE OF SAID LOT 5, 420 FEET; THENCE WEST ON A LINE 420 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5, 410.51 FEET TO THE EASTERLY LINE OF DITCH, THENCE SOUTHWESTERLY ALONG THE EASTERLY LINE OF SAID DITCH 456.67 FEET, MORE OR LESS TO THE SOUTH LINE OF SAID LOT 5; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 5, 580.78 FEET TO THE PLACE OF BEGINNING (EXCEPT THEREFROM THAT PART TAKEN FOR CHURCH STREET) IN COOK COUNTY, ILLINOIS TAX ID: 09-15-101-030-0000