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## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS:

A. NAME & PHONE OF CONTACT AT FILER (optional): <b>GERALD M TENNER 312 873 2266</b>
B. E-MAIL CONTACT AT FILER (optional): <b>GMT@TENNER-LAW.COM</b>
C. SEND ACKNOWLEDGMENT TO: (Name and Address): <b>GERALD M TENNER 5 REVERE DRIVE STE 200 NORTHBROOK, IL 60062</b>

Doc# 2335610000 Fee \$57.00

RHSP FEE: \$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/22/2023 09:12 AM PG: 1 OF 4

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILING NUMBER: <b>0913834071</b>	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
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2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9. For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8.

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:

Check one of these two boxes:

AND Check one of these three boxes to:

This Change affects  Debtor or  Secured Party of record:  CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c  ADD name: Complete item 7a or 7b, and item 7c  DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change; provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME				
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change; provide only one name (7a or 7b); use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name(s)

7a. ORGANIZATION'S NAME				
OR	7b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	INDIVIDUAL'S FIRST PERSONAL NAME			
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment). If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME				
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	<b>KUBICKA</b>	<b>ALAN</b>	<b>S</b>	

10. OPTIONAL FILER REFERENCE DATA:  
**API 55**

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

**0913834071**

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S SURNAME

**KUBICKA**

FIRST PERSONAL NAME

**ALAN**

ADDITIONAL NAME(S)/INITIAL(S)

**S**

SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see instructions if name does not fit

13a. ORGANIZATION'S NAME

**AUDIO PROPERTIES, INC**

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

**55 CHICAGO PARTNERS, LLC, A FLORIDA LIMITED LIABILITY COMPANY**

**55 W. WACKER DRIVE, CHICAGO, ILLINOIS 60601**

17. Description of real estate:

**LOTS 3H, 3J, 3K, 7D, 7E, 7F, 7G, 7H, 7J, IN THE 55 WEST WACKER SUBDIVISION RECORDED WITH THE COOK COUNTY RECORDER OF DEEDS ON DECEMBER 10, 2007 AS DOCUMENT NUMBER 0734403102, BEING A SUBDIVISION OF PART OF BLOCK 17 IN THE EAST PART OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK, COUNTY, ILLINOIS**  
*55 W. Wacker Dr., Chicago, IL 60601*  
**PIN(S) # 17-09-423-090, 091, 092, 150, 151, 152, 153, 154, AND 155-0000**

18. MISCELLANEOUS:  
**SEE EXHIBIT A**

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## EXHIBIT A

This Amendment continues the UCC Financing Statement originally recorded as document # 0913834071, which was amended by Amendment recorded as document #0913834072 ("Amendment"). The Amendment added Secured Party's security interest in the Collateral described in Exhibit B attached hereto, and located at the real estate legally described in the Amendment and commonly known as 55 West Wacker Drive, Chicago, Illinois ("Real Estate"). The purpose of this amendment is to continue the security interest in the Collateral which is located on the Real Estate for an additional 5 years.

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**EXHIBIT "B"**  
**TO UCC FINANCING STATEMENT**  
**AUDIO PROPERTIES, INC., DEBTOR**  
**ALAN S. KUBICKA, SECURED PARTY**

ALL PROPERTY OF DEBTOR, HOWSOEVER ARISING, WHEREVER LOCATED AND WHETHER NOW OWNED OR EXISTING OR HEREAFTER EXISTING OR ACQUIRED, INCLUDING, WITHOUT LIMITATION:

(I) ALL EQUIPMENT, (II) ALL ACCOUNTS RECEIVABLE; (III) ALL INVENTORY; (IV) ANY AND ALL MONIES, RESERVES, DEPOSITS, DEPOSIT ACCOUNTS, SECURITIES, CASH, CASH EQUIVALENTS, BALANCES, CREDITS, AND INTEREST AND DIVIDENDS ON ANY OF THE ABOVE, OF OR IN THE NAME OF BORROWER, NOW OR HEREAFTER WITH THE LENDER AND ANY AND ALL OTHER PROPERTY OF ANY KIND AND DESCRIPTION OF OR IN THE NAME OF BORROWER, NOW OR HEREAFTER, FOR ANY REASON OR PURPOSE WHATSOEVER, IN THE POSSESSION OR CONTROL OF, OR IN TRANSIT TO, THE LENDER OR ANY AGENT OR BAILEE FOR THE LENDER; (V) ALL DOCUMENTS, CHATTEL PAPER, CONTRACT RIGHTS AND INSTRUMENTS; (VI) ALL GENERAL INTANGIBLES; (VII) ALL GOODS, FURNITURE AND FIXTURES; (VIII) ALL BOOKS, RECORDS AND COMPUTER RECORDS IN ANY WAY RELATING TO THE ABOVE PROPERTY; (IX) ANY AND ALL SUBSTITUTES, RENEWALS, IMPROVEMENTS, REPLACEMENTS, ADDITIONS AND PROCEEDS OF (I) THROUGH (VIII) ABOVE, INCLUDING, WITHOUT LIMITATION, PROCEEDS OF INSURANCE POLICIES.

County Clerk's Office