# FFICIAL COPY



Doc# 2335622018 Fee \$88.00

DATE: 12/22/2023 12:44 PM PG: 1 OF 3

RHSP FEE: \$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

### **UCC FINANCING STATEMENT AMENDMENT**

**FOLLOW INSTRUCTIONS** 

A. NAME & PHONE OF CONTACT AT FILER (optional) Elderlife Financial Lending, LLC - 888-228-4500 B. E-MAIL CONTACT AT FILER (optional) uccfiling@elderlifefinancial.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) \_ El Deditee einancial Lending LLC

ATTN: LEGAL DEPARTMENT 100 BLUEGRASS COMMONS BLVD. BUILDING 1,5 (1) TE 120 HENDERSONVIL EE, TN 37075	Citywide Title Co 111 W. Washingto Chicago IL 60602	n St, Ste. 1301	SPACE IS FOR FILING OFFICE U	ISE ONLY
1a. INITIAL FINANCING STATEMENT FILE NR MBER  Doc# 2218739083	<b>`</b>  1b.	This FINANCING STA	ATEMENT AMENDMENT is to be filed REAL ESTATE RECORDS at Addendum (Form UCC3Ad) <u>and</u> provide	[for record]
2. TERMINATION: Effectiveness of the Financing Statement Statement	identified above is terminated with	respect to the security in	nterest(s) of Secured Party authorizing	this Termination
ASSIGNMENT (full or partial): Provide name of As igne e i     For partial assignment, complete items 7 and 9 and arco.nd.		signee in item 7c <u>and</u> na	me of Assignor in item 9	
CONTINUATION: Effectiveness of the Financing Statement continued for the additional period provided by applicable law		he security interest(s) of	Secured Party authorizing this Contin	nuation Statement is
Check tille of these two boxes.	ND Check of inese three boxes	ess: CompleteADC		ame: Give record name
This Change affects Debtor or Secured Party of record  6. CURRENT RECORD INFORMATION: Complete for Party Inf  6a. ORGANIZATION'S NAME	item 6a o. 6b; ar m 7a o formation Change - pro ide only one		or 7b, <u>and</u> item 7c	ed in item 6a or 6b
OR 66. INDIVIDUAL'S SURNAME	FIRST PERSONAL	NAME	ADDITIONAL NAME(S)/INITIAL(	S) SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignmen 7a, ORGANIZATION'S NAME	t or Party Information Change - provide only	zne name (7a or 7b) ∕∠ss xact,	full name; do not omit, modify, or abbreviate any	part of the Debtor's name)
OR 7b. INDIVIDUAL'S SURNAME			4,	
INDIVIDUAL'S FIRST PERSONAL NAME			5	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)		,	755.	SUFFIX
7c. MAILING ADDRESS	CITY		STATE POSTAL JOJE	COUNTRY
8. COLLATERAL CHANGE: Also check one of these four box Indicate collateral:	es: ADD collateral	DELETE collateral	RESTATE covered collateral	ASSIGN collateral
NAME OF SECURED PARTY OF RECORD AUTHORIZ     If this is an Amendment authorized by a DEBTOR, check here     3a. ORGANIZATION'S NAME	ING THIS AMENDMENT: Prov and provide name of authorizing C		9b) (name of Assignor, if this is an Assi	gnment)
Elderlife Financial Lending, LLC	<b>Y_</b>			
9b, INDIVIDUAL'S SURNAME	FIRST PERSONAL	NAME	ADDITIONAL NAME(S)/INITIAL(	(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA:

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	CC FINANCING STATEMENT AMENDMEN	T ADDENDUM		
11.	LLOW INSTRUCTIONS INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on A	mendment form		
_	Ooc# 2218739083			
12.	NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 of 12a. ORGANIZATION'S NAME	n Amendment form		
	Elderlife Financial Lending, LLC			
OR				
O, C	12b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME			
	ADDITIONAL NAME(SYINITIAL(5)	SUFFIX		
			THE ABOVE SPACE IS FOR FILING OFFICE I	JSE ONLY
13.	Name of DEBTOR on related financing states and (Name of a current Debtone Debtor name (13a or 13b) (use exact, full name; no not omit, modify, or abbre		• • • • • • • • • • • • • • • • • • • •	13): Provide only
	13a. ORGANIZATION'S NAME			
OR	13b, INDIVIDUAL'S SURNAME Murphy	FIRST PERSONAL NAME Ernestine	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
15.	This FINANCING STATEMENT AMENDMENT:	17. Descriptio	n of real estate:	THE
16.	covers timber to be cut covers as-extracted collateral is filed a Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	STATE WITH AVE, C CURR ERNES NUMB DESCI	CEL OF LAND LOCATED IN E OF ILLINOIS, COUNTY OF CA SITUS ADDRESS OF 550 CACALUMET CITY, IL 60409-320 ENTLY OWNED BY MURPHY STINE HAVING A TAX ASSESSER OF 29-12-413-018-0000 ANI RIBED IN DOCUMENT NUMB DATED 10/1996 AND RECOR 996.	COOK, ALHOUN 6 ' SOR D ER

18. MISCELLANEOUS:

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File No: 771214

#### **EXHIBIT "A"**

LOT 26 IN BLOCK 6 IN FORD CALUMET TERRACE A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1. 12.41. Proberty of Cook County Clark's Office 29.12.413.018 0000 @

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

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