

### WARRANTY DEED ILLINOIS STATUTORY

THE GRANTOR

Brenda Lewis as Sole Member of The Mullen Group LLC

Date: 12/26/2023 11:30 AM Pg: 1 of 4

Dec ID 20231201601190

ST/CO Stamp 2-125-312-048 ST Tax \$220.00 CO Tax \$110.00

City Stamp 1-051-570-224 City Tax: \$2,310.00

(The Above Space for Recorder's Use Only)

for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), and other good and valuable considerations in hand paid CONVEYS AND WARRANTS to Nicholas Miller, SINGIA MUNI the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

#### SEE ATTACHED LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

Permanent Index Number(s): 20-32-326-015-0000

Property Address: 8604 South Loomis Boulevard, Chicago, IJ, 69620

SUBJECT TO: Covenants, conditions and restrictions of record private and utility easements and roads and highways, general taxes for the year 2023 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s).

Hereby releasing and waiving all rights under and by virtue of the Homestead Exerction Laws of the State of Illinois.

# **UNOFFICIAL COPY**

Dated this	
Brenda Lewis as Sole Member of The	(Seal)
Mullen Group LLC	
STATE OF )	
COUNTY OF ) SS,	
Zala za Och Maran Politic in and Gun	
I, the undersigne i, a Notary Public in and for	e to be the same person whose name is subscribed
	ne this day in person, and acknowledged that it
signed, sealed and delivered in the instrument	
purposes therein set forth, including the releas	e and waiver of the right of homestead.
	1.41 1.70 2002
Given under my hand and notarial sea	al, this day of , 2023.
9 <del>/</del>	
Notary Public	
SEE ATTACHED	0,
NOTARIAL CERTIFICATE	40
	Clork's
THIS INSTRUMENT PREPARED BY	
Steven M. Shaykin, P.C.	·//.
5105 Tollview Drive, Suite 265	7.0
Rolling Meadows, IL 60008	
MAIL TO:	SEND SUBSEQUENT TAX PII LS TO:
	C
Law Offices of Erika L. Finley	Nicholas Miller
417 Des Plaines Avenue, Ste 732	8604 South Loomis Boulevard
Forest Park, II 60130	Chicago, IL 60620

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## **UNOFFICIAL COPY**

### **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

attached, and not the truthfulness, accuracy, or validity of that document.
State of Culifornia County ofSan Bernardino)
On 12/07/2023 before me, Hazel A. Cabatbat(Notary Public)
(insert name and title of the officer)
personally appeared Brenda Jean Lewis
who proved to me on the basis of catisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.  HAZEL A. CABATBAT Notary Public - California San Bernardino County Commission # 2382830 My Comm. Expires Nov 12, 2025
Signature Angul A. Went M. (Seal)

## **UNOFFICIAL COPY**

#### EXHIBIT A LEGAL DESCRIPTION

LOT 2 AND THE SOUTH 7 FEET OF LOT 1 IN BLOCK 5 IN CHARLES E. PIPERS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PENCI.

PRINCI.

PRINCI.