## **UNOFFICIAL COPY**

Doc#. 2336006179 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 12/26/2023 11:35 AM Pg: 1 of 2

This Document Prepared By and After Recording Return to:

GN Bank f/k/a Illinois Service Federal Savings and Loans 4619 South King Drive Chicago, Illinois 60653

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that GN BANK f/k/a ILLINOIS SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION, of the County of Cook and the State of Illinois in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE. CONVEY, RELEASE AND QUITCLAIM all right, title, interest, claim or demand whatsoever they may have acquired by, through, under or in that certain Mortgage Agreement dated July 1, 2005 and recorded July 14, 2005 as Document number 0519505251 and Assignment of Leases and Rents executed July 1, 2005 and recorded July 14, 2005 as Document number 0519505252 with the Cook County, Illinois Recorder of Deeds, relating to the premises therein described as follows:

Borrower: EDGAR FLAGG III

## LEGAL DESCRIPTION - EXHIBIT "A"

LOT 25 IN THE RESUBDIVISOIN OF BLOCK 4 IN HIGH RIDGE ADDITION TO AUBURN, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 7947 S Racine Ave, Chicago, IL 60620

PIN: 20-32-200-032-0000

Together with all appurtenances and privileges thereunto belonging or appertaining.

[Signature page follows]

2336006179 Page: 2 of 2

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, Lender has executed and delivered this Release as of December 19,2023

GN Bank f/k/; LINOIS SERV	ICE FEDERAL SAVINGS & LOAN ASSOC
By: tts: VP Operations Von Von Control	Name: P.W. Chiefy Nduom
STATE OF ILLINOIS )	
COUNTY OF COOK )	

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Augustine Ackon, Sr. Credit Analyst of GN BANK F/K/A ILLINOIS SERVICE FEDERAL SAVINGS & LOAN ASSOCIATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared beforen e this day in person and acknowledged that she executed and delivered said instrument as her free and voluntary act, and the free and voluntary act of said trust, for the uses and purposes therein set forth.

her 1. GIVEN under my hand and official seal this December 19, 2023

Notary Public (SEAL)

> OFFICIAL SEAL TAYLOR M BLACK NCTARY PUBLIC, STATE OF ILLINOIS COMMISSION NO. 979388

MY COMMISSION EXPIRES OCTOBER 12, 2027