UNOFFICIAL COPY

Doc#. 2336006114 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 12/26/2023 10:30 AM Pg: 1 of 1

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 4800238220

SATISFACTION OF MORTGAGE

The undersigned declares (hp. it is the present lienholder of a Mortgage made by MOHAMAD AL-MASSALKHI, MARRIED TO NOUR BOURGHLI to 20%4-0000358, LLC bearing the date 09/23/2009 and recorded in the Office of the Recorder of COOK County, in the State of ILLINO S, in Document # 0928005112.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

LOT 4 IN WINDHAVEN WEST OF ORLAND PARK, A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 27-03-214-021-0000

Property commonly known as: 13526 TALLGRASS TRAIL, ORLAND PARK, IL 60462

Dated this 22nd day of December in the year 2023

GUIDANCE RESIDENTIAL, LLC, by U.S. BANK NATIONAL ASSOCIATION, its Attorney-in-Fact

April D. Ferguson QFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 22nd day of December in the year 2023 by April D. Ferguson as OFFICER of U.S. BANK NATIONAL ASSOCIATION as Attorney-in-Fact for GUIDANCE RESIDENTIAL, LLC. He/she/they is (are) personally known to me.

Starla Brown

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 439966589 T222312-10:18:53 [C-2] ERCNIL1





HOTARY PUBLIC - KE', I' AA STATE AT LARGE

Comm. Expine 11/25/26

SECOND DI KAMPITA

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